111<sup>TH</sup> ANNUAL

Acton

THEME:

pole

Trees &



### HOMECRAFT DISPLAYS

IN THE DUFFERIN RURAL HERITAGE COMMUNITY CENTRE

Fair Office: 519.853.4699 www.actonfallfair.ca | www.actonagriculturalsociety.ca

# BEER TENT ENTERTAINMENT

FRIDAY, SEPTEMBER 20 Wicked Truth 7-10pm

SATURDAY, SEPTEMBER 21 Saltwater Cowboys 2-5pm Browns Garage 7-10pm



No one under the age of 19 will be admitted to the Beer Tent after 6:00 pm



OWB

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\*\* Please note additional entry forms, colouring contest, and all rules & class information can be found on our website at:

# www.actonagriculturalsociety.ca

THE ACTON FALL FAIR BOOK IS DESIGNED AND PUBLISHED BY

# WELLINGTON ADVERTISER

# **PRESIDENTS OF THE ACTON AG SOCIETY**

1913-1917	Geo. Havill
1918	J.E. Pearen
	S.H. Lindsay
1920	W.I. Hampshire
1921	R.M. McDonald
1922	A.B. McLean
1923	W.A. Lasby
1924	C. Woodhall
1925	C.B Swackhamer
1926	Wm. Johnston
1927	D. McDougall
1928	R. J. Kerr
1929	J.H. Smith
1930	J.R. Kennedy
1931	D.D. Waldie
1932	Cas W. McKeown
1933	R.J. Ramshaw
1934	John F. Robertson
1935	V.B. Rumley

1936	G.W. Murray
1937	G.A Dills
1938	J.A. Mann
1939	J.J. Stewart
1940	L.O Johnston
1941	Mac Symon
1942	Geo. Somerville
1943	Robt. W. Lowrie
1944	R.L. Davidson
1945	Dr. F.G. Oakes
1946	. J. Arthur Swackhamer
1947	Howard J. Switzer
1948	Elwood Johnson
1949	J.A. Robinson
1950	Walter Linham
1951	R.R. Parker
1952	Geo C. Wallace
1953	Mc Sprowl
1954	John Moles

SECRETARY/TREASURERS
OF THE ACTON AG SOCIETY

1913-1923	George Hynds
1924-1931	
1924, 1932-39	Wright
	E. Thedford
	C.B. Swackhamer
1954-1967	Mrs. C.W. Swackhamer
1968-1974	Mrs. Jack Marshall
1974-1986	John B. Rowe
1987-1991	Joan Griffiths
1992-2002	Daniel Varanelli, CGA
1997-2000	Linda Robson (Secretary)
2002-2006	Jennifer Swan
2006	Sherry Wilson (Secretary)
2007	Sheila Foster (Secretary)
2007-2022	Jill Medland
2023-2024	Kat Adamson (Secretary)
2024	Trish Somerville (Treasurer)

### **NEW MEMBERS ALWAYS WELCOME**

If you enjoy the fair and think you would like to be part of the group that puts this together every year - We'd love to meet you!

1954-55	Ray Everdell
1956-57	Smith R. Griffin
1958	Wm. H. Thompson
1959-60	R. Lloyd McEnery
1961-62	Nino Braida
1963-64	Calvin Aitken
1965-67	Jack Marshall
1968-69	Wilmer Fryer
1970-71	Wm. Nelles
1972-73	H.H. Hinton
1974-75	Ken Murray
1976-77	Russell Murray
1978-79	Brent Marshall
1980-81	Brian Evans
1982-83	Keith Aitken
1984-85	Norm Shea
1986-87	Bill Lasby
1988-89	Hans Kuechler
1990-91	Don Swackhamer

1992-93George Henderson
1994-95Janis Fread
1996-97 Jim Warrington
1998-99 Ron White
2000-01 Douglas Fread
2002-03Hank Walsma
2004-05Jim Pink
2006-07Dale Hewitt
2008-09 Frank Hanes
2010-11 John Miller
2012-13Brad Swackhamer
2014-15 Kathryn Lynch
2016-17Brian Kuechler
2018Dominique Zeldin
2019-23 Dave Somerville
2024John Miller

### 2023 OFFICERS DIRECTORS **OF THE ACTON AGRICULTURAL SOCIETY**

President	John Miller
Past President	Dave Somerville
1st Vice President	Matt Andrews
2nd Vice President	Evan Totty
Secretary	Kat Adamson
Treasurer	Trish Somerville
Homecrafts President	Kathryn Lynch

#### DIRECTORS:

DIRECTORS:	Susan Kuechler
Alaina Love	Anita Parkinson
Brian Kuechler	Jason Brown
Brad Swackhamer	Holly Goldie
Trish Somerville	Mary Walsma
Kathy Dougan	Shiloh Powell
George Henderson	Troy Laroche
Bill Lasby	Theresa Lockerbie

\* Note - due to worldwide pandemic, there was no fair held in 2020 or 2021

We meet the second Tuesday of each month in the board room at the Dufferin Rural Heritage Community Centre at 7:30 pm. Drop in to become a part of a great group of volunteers!

CONTACT US AT 519-853-4699 or by e-mail at actonfair@hotmail.com.

# **PRESIDENTS MESSAGE**

The Acton Agricultural Society is pleased to welcome everyone to the 111th Annual Acton Fall Fair! We are excited to announce that this year's theme is Apple Trees and Honeybees. We are looking forward to enjoying the agricultural events, exhibits, entertainment, midway rides, and of course delicious fair food and treats with you, our dedicated patrons, where all ages enjoy our "Ontario's Best Little Fair" side by side.

We are very grateful to our gracious Local Businesses and Sponsors, whose generous financial and in-kind support make this fair possible year after year.

A very special thank you to all the many volunteers and their families who selflessly provide support with



## 2024 EXECUTIVE DIRECTORS

#### countless hours throughout the year preparing for this special event. Their dedication to sharing their time, talents and equipment is appreciated beyond measure, and the joy their hard work brings to all who attend is priceless.

I hope everyone who joins us has a wonderful, fun-filled weekend at the Acton Fall Fair!

Sincerely,

John Miller

Acton Fall Fair President 2024

#### Left to Right:

**Front:** Trish Somerville – Treasurer, Matt Andrews – 1st Vice President, John Miller – President, Evan Totty – 2nd Vice President, Kat Adamson – Secretary

**Second Row:** George Henderson, Troy Laroche, Shiloh Powell, Fran Morris, Kathryn Lynch – Homecraft President, Holly Goldie, Kathy Dougan, Theresa Lockerbie, Susan Kuechler

**Third Row:** Bill Lasby, Jason Brown (Absent: Dave Somerville, Alaina Love, Brian Kuechler, Anita Parkinson, Brad Swackhamer)



### 2024 JUNIOR BOARD

#### Left to Right

**Front:** Jayme, Thomas, Patrick, Chase, Tyler

**Back:** Jill, Veda, Erin, Austin, Jacob, Cole

Missing from photo: Holly, Shyanne, Ava, Graeme, Leigha



Left to Right Junior Board Vice President Jill and President Erin

# ACTON AGRICULTURAL SOCIETY LIFE MEMBERS

#### 1928

Geo. Havill\* Alex Waldie\*

#### 1934

W.R. Kenny\* J.H. Smith\*

#### 1936 S.H. Lindsay\* W.J Aitken\*

1937

E. Beswick\*

1944 S.H. Lindasy\*

1947 D. McDougal\*

1948 D. McDougal\*

1953 A.T. Brown\* C. McKeown\* J.E. Pearen\* D.D. Waldie\*

#### 1956

J.A. Swackhamer\*

#### 1963

G.A. Dills\* S.E. Griffin Sr.\* W. Hampshire\* Robert J. Kerr\* R.W. Lowrie\* A.B. McLean\*

1967 R.L. Davidson\* J.A. Robinson\*

1975 Morgan Madill\* Stan Matthews\*

#### 1977

Mel McCullough\* Cliff Storey\* \*Deceased 1978

George Wallace\*

1980

Calvin Aitken\* Walter Linham\* Wm. Thompson\*

1981 Nino Braida\* Irene Swackhamer\*

1982

Margaret McCullough\* Eleanor Thompson\*

1983 Mary Matthews\* Lloyd McEnery\*

#### 1986 Evelyn Aitken\* Kay Alger\* Ken Murray\* Bill Nelles Miss E. Pearen\* Wallace Swackhamer\*

1987 Bob Marshall\* Grace McEnery\*

1988 Clarence Harding\* Ruth Linham\* Jesse McEnery\*

1990 Reina Morrison\*

1992 Carmela Cobham

1993 Brian Evans Hans Kuechler\*

1994 Russell Murray 1995 Bill Yundt\*

1996 Janet Marshall\*

John Rowe\* **1997** 

Keith Aitken Sherrill Macpherson Brent Marshall **1998** Marilyn Murray Hank Walsma

1999 Norm Shea\* Don Swackhamer

2000 Marg Aitken Bill Lasby Charlie Plouffe\*

2001 John Bouclair\*

2005 George Henderson

2012 Theresa Lockerbie Jason Brown

2013 Judy Burtney Susan Kuechler

2014 Jim Warrington

2015 Mary Walsma

2019 John Miller ONTARIO AGRICULTURAL SOCIETY DIPLOMA RECIPIENTS

\*Deceased

1020	C Woodball*
	C. Woodhall*
	D.D. Waldie*
	Charles McKeown*
	Arthur Swackhamer*
	R.J. Davidson*
	J.A. Robinson*
	Dr. F.G. Oakes*
	G.A. Dills*
	J.A. Mann*
1964	Walter Linham*
1965	L.O. Johnson*
1966	A. McLean*
1967	John E. Moles*
1969	George C. Wallace*
1970	Calvin J. Aitken*
1972	Nino Braida*
1975	Stan* & Mary* Matthews
1976	Mel McCullough*
1977	Dr. C. Young*
1981	Jesse McEnery*
1982	Max Storey*
1984	Jack* & Lorna Marshall
1986	Irene Swackhamer*
1986	Vern Stewart
1990	Russell Murray
1992	Wallace* & Maisie* Lasby
1993	
1994	Keith Aitken
1995	Rob Linham
1996	Fred Anthony
1997	Bill Nelles
	Pioneer Hi-Bred Ltd.
1999	Emerson Clarke*
	Charlotte Ironside*
	Moorehaven Farms
	Tuitman's Garden Centre
	Jim Pink*
	RM Construction

# **ACTON FALL FAIR - RULES & REGULATIONS**

Read carefully rules and regulations, which will be strictly enforced.

- 1. Stock and produce entered for exhibitors must be bona-fide property of the exhibitor.
- 2. Brood mares must have evidence of having bred and suckled their colts at least 2 months; cows must have evidence of produced offspring and giving milk for at least 3 months.
- 3. Exhibitors of Purebred stock must product registered certificates of pedigree if requested. Papers will be checked by someone appointed by the Society.
- 4. The judges may rule out any animal or article wrongly classed or which they consider undeserving of a prize. Directors attending judges are to have Rule 5 strictly enforced. The judges have the discretionary power of withholding or reducing prizes if in their opinion, the articles exhibited do not merit them. The judges may also recommend additional awards if they consider them necessary.
- 5. The Society will take all reasonable precautions to ensure the safety of the articles on exhibition, but should any article be accidentally injured, lost or stolen, the Society will not be responsible for the value thereof.
- 6. Correct addresses must be given on each entry form sent in by an exhibitor. The secretary will mail cheques to the addresses as given on the entry form. Cheques for prize money should be mailed not later than December 31, 2023. Every attempt will be made to have cheques ready for pick up before the end of the fair. Homecraft exhibitors please check at the office when coming to pick up your items.
- 7. NO EXHIBIT IS TO BE REMOVED FROM THE GROUNDS BEFORE 5:00 pm except by permission from the President of the Board of Directors. At the close of the exhibition, exhibitors must take charge of their exhibits and remove them immediately.
- 8. All entries are to be in the hands of the secretary no later than Friday September 13, 2024.
- 9. In horse classes, please note the time of showing.
- 10. Hall exhibits are to be judged Thursday afternoon, September 19, 2024.
- 11. Cattle must be on the grounds by 8:00 am the day of the showing.
- 12. The sum of \$10 shall be deposited with the secretary in each case of protest or appeal. This is to be forfeited if the appeal is not sustained. Protests or appeals must be entered within 24 hours of judging.
- 13. In the event that, due to any cause, receipts for the year are not sufficient to pay the prize list in full, the directors reserve the right to pay such portions as the Board deems possible after paying necessary expenses.

- 14. Exhibitors are strictly prohibited from conversing or interfering with the judges while they are occupied as such. Parties violating this rule will not be paid the prizes that may be awarded to them.
- 15. While the Society will use every reasonable precaution for the protection of the public and exhibitors, they will not be responsible for accidents.
- 16. Any exhibitor violating any of the above rules will forfeit his or her prize money.
- 17. The Society recommends that all horses be coggins tested in the last six months.
- 18. The Society recommends that all exhibitors and competitors carry liability insurance.
- 19. No persons are allowed on the track at any time during any show, unless requested by the judge.
- 20. By an exhibitor entering any class or competition, they are agreeing to abide by these rules.



# MISS ACTON FALL FAIR MESSAGE

This year has been one to remember for me, mainly because of the Acton Fall Fair, an event incomparable to any other. Our small community is an amazing place to be and the Fall Fair is a wonderful representation of this. The entire ambassador experience has been beyond amazing, and I am extremely honoured to have been part of such an amazing tradition. As Miss Acton I have gone to several town events and learned a lot about the importance of agriculture, and the sense of community provided by our Fall Fair. The experiences provided by the agricultural society give skills that can be applied to all parts of life, including speeches, an insider's view into our community, communication skills, an amazing introduction to the diversity in our province and amazing educational opportunities that I could not imagine having gotten through anything else. The sense of belonging everyone in the agricultural society feels and projects makes the event happen, and the collaboration of all different types of people from our community is what makes the Acton Fall Fair what it is today. The Ambassador program is an amazing resource to connect the older traditions of the Fall Fair to the younger generations, while also connecting with other ambassadors and forming bonds between our communities. Overall the Acton Fall Fair is an amazing community event that gathers people from all over Halton Hills together in unison to bond and enjoy our communities original passion; agriculture.

Sincerely,

2000

1999

1998

1997

1996

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1989

1988

1987 1986

1985

1984

1983 1982 1981

Mackenzie Hamilton

Miss Acton Fall Fair - 2023

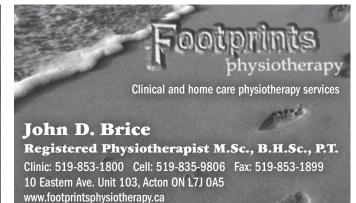


# FORMER MISS ACTON FALL FAIR WINNERS

Tricia Bishop
Amanda Corp
Tanya Tonkovich
Jennifer Aitken (Vallee)
Sonya Tonkovich
Jamie Davies (Munday)
Shana Peddle
Claire Langridge
Heidi Dempsey (Heinz)
Leah Lockerbie (Mackie)
Leigh Whiting
Karin Pfhaler
Kelly Bishop (White)
Tracey Curtis (McGrath)
Stacy Hillier (Hibbs)
Ginette Cassie (Stone)
Linda Thomson (Robson)
Laura Jensen (Evans)
Lisa Petty (Irwin)
Cindy McGilloway

1980 1979 1978 1977 1976 1975 1974 1973 1972 1971 1970 1969	Lisa McGrath Cathy McGrath Victoria Lenizky Susan Thibodeau (Wester) Charmaine Bigelow (Eicoss) Jill Pardy Ann Luty (Davies) Valerie Mitchell (Leacman) Brenda Bruce (Reid) Anita Thibodeau (Arnold) Cathy Smith (Aylward) Zenith Armstrong (Richarson)
1974	
1973	Valerie Mitchell (Leacman)
1972	Brenda Bruce (Reid)
1971	Anita Thibodeau (Arnold)
1970	Cathy Smith (Aylward)
1969	Zenith Armstrong (Richarson)
1968	Brenda Spear (Hillier)
1967	Margaret Given (Hall)
1966	Patty McKay
1965	Antoinette (Nettie)
	Tryssenaar (Vila)
1964	Linda Ferguson (Wilson)





# 61<sup>ST</sup> ACTON FALL FAIR AMBASSADOR COMPETITION

Contestants must be at least 16 years of age and live in Acton, Limehouse, Ballinafad or Rockwood areas, or attend Acton High School. The stage is set for the crowning of the 58th Acton Fall Fair Ambassador. The event has undergone a lot of major changes, more recently our change to Ambassador, but the idea behind the Acton Ambassador has remained the same: an opportunity to represent Acton and the Acton Agricultural Society, to meet new people and learn about the town and yourself.

#### To clarify some frequently asked questions:

- The event is NOT a pageant, but rather a viewing of the contestants on their ability to interact with other people and to speak in front of a group as well as being their authentic self.
- Anyone is welcome to participate

# THE JUDGING CONSISTS OF FOUR SEPARATE COMPONENTS:

- A private 5 minute interview with the judges (contestants talk about themselves and their thoughts on Acton & the fair)
- 2. A walk across the stage (a biography of each contestant is read compiled from an outline at the rehearsal that contestants submit)
- 3. A brief speech is given by each contestant (the speech is not intended to be a test in composition, research or writing skills it is merely a point at which you will present yourself to the audience and speak about a topic that you have pre-selected the available topics represent a wide range of areas. Assistance with the writing of the content is available from the committee.

- 4. An impromptu question is answered on stage (all questions will be distributed on Wednesday night at the rehearsal; your only surprise will be which one you select) Once a the Acton Ambassador is chosen, they will participate in a variety of functions throughout the year. However, attendance at all events is not mandatory. They are expected to attend the fair for the entire weekend, but the number of additional events does lessen as the year progresses. (ie one to two invitations per month are received) In addition to the pride of representing the Acton Agricultural Society and the town of Acton, this opportunity holds several other benefits:
  - Employment opportunities are a regular occurrence.
  - Numerous contacts are made within other communities
  - · Gifts from wonderful donors within our community
  - A bursary for each of the three winners

Being the Acton Ambassador is a wonderful experience that will follow you throughout your entire life. The confidence and self-esteem you will build throughout the year will become invaluable as you move toward your future goals. Most of all however, it is a lot of fun!

All contestants who enter will benefit from the experience of speaking in front of a crowd and getting to meet and make new friends and contacts. In addition each contestant is given a gift from one of the local businesses and a weekend pass for the Fall Fair.

> You can sign up early by contacting Emily Dowhaniuk at actonfallfairambassador@gmail.com



111th Annual Acton Fall Fair 2024 Page 9





519-853-4147

- 0 😏

137 Mill Street East

# **CLASSES 1, 2 & 3 HEAVY HORSE SHOW**

Saturday September 21, 2024 - Starting time 11:00 am - track condition is a factor

Entries to be in the hands of the Secretary no later than Monday, September 16th, 2024. All Entries MUST be on the grounds prior to 10:00am.

#### RULES

- 1. All exhibits must be owned by and registered in the name of the exhibitor. Registration papers must be available for the committee if requested.
- 2. All exhibitors must show proof of liability insurance with entry form

#### Entry fee - 15% of prize money

Prize money, Sections 1 – 5 1st \$50, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25, 7th \$20, 8th \$15, 9th \$12, 10th \$8

#### **CLASS 1 - PERCHERON CLASS 2 - BELGIAN CLASS 3 - CLYDESDALE**

#### Sections:

- 1. Filly or colt, foaled in 2024
- 2. Yearling filly or colt foaled in 2023
- 3. Two Year Old Mare, Gelding or Stallion - Foaled in 2022
- 4. Three Year Old Mare, Gelding or Stallion - Foaled in 2021
- 5. Brood mare or yeld mare

#### Prizes for section 6 1st \$70, 2nd \$60, 3rd \$50, 4th \$45, 5th \$35, 6th \$30

6. Best 4 horses shown on line, owned by one exhibitor.

1. Light Horses, under 165" girth

2. Heavy horses, 165" girth and

over

#### Prizes for sections 7 – 9 1st \$35, 2nd \$30, 3rd \$26, 4th \$23, 5th \$21, 6th \$19

- 7. Single Percheron in harness
- 8. Single Belgian in harness
- 9. Single Clydesdale in harness

#### Prizes for sections 10 – 12 1st \$100, 2nd \$90 3rd \$80, 4th \$70, 5th \$60, 6th \$50

- 10. Span of Clydesdale horses
- 11. Span of Percheron horses
- 12. Span of Belgian horses

#### Prizes for sections 13 & 14 1st \$55, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25

- 13. Best lady Driver of a team of heavy horses. Lady to be 18 years of age or over, and must be accompanied by a gentleman.
- 14. Junior Driving Class for persons 17 years of age or under, must be accompanied by an adult. To be judged on driving and showmanship.

#### Prizes for sections 15 & 16 1st \$140, 2nd \$120, 3rd \$110, 4th \$100, 5th \$90, 6th \$80

- 15. Best 4 Horse Hitch
- not necessarily owned by one exhibitor.
- 16. Best 6 Horse Hitch - not necessarily owned by one exhibitor.

Prizes for section 17 1st \$90, 2nd \$80, 3rd \$70, 4th \$60, 5th \$50, 6th \$40 17. Best Unicorn Hitch

#### Prizes for sections 18 – 19 1st \$100, 2nd \$80, 3rd \$60, 4th \$40, 5th - 10th \$20 \$100 is donated by the fair SPECIALS

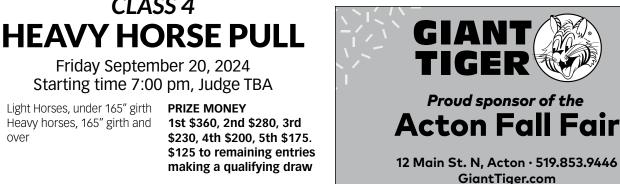
- 18. Ontario bred and Sired Registered Belgian vearling Filly
- 19. Stake Class

The filly must be from a mare owned by a resident of the province of Ontario at the time of service, and sired by a stalli on owned and standing In the province of Ontario at the time of service. The owner must be a member of the Ontario Belgian Horse Association for the current year. For 2021, the fillies must have been nominated with the Ontario Belgian Horse Association by March 1st. The prize money for this class will be paid to each exhibitor by the Ontario Belgian Horse Association at the annual awards banquet.

ELIGIBILITY - The filly must be from a mare owned by a resident of the province of Ontario at the time of service, and sired by a stalli on owned and standing In the province of Ontario at the time of service. The owners must be a member of the Ontario Belgian Horse Assoc. for the current year. For 2018, the fillies must have been nominated with the Ontario Belgian Horse Assoc. by April 30, 2018. A certificate bearing the name, registration number and pedigree will be issued to owners for each filly nominated at this time. The certificate must be available at ring side for the filly to be eligible to compete. It will be the sole responsibility of the exhibitor to have the certificate signed by the Judge with the placing awarded at the fair.

20. Special Junior Showmanship sponsored by Hank & Mary Walsma and family

GIANT TIGER, TIGRE GÉANT, TIGER HEAD DESIGNS AND OTHER TRADEMARKS IN THIS AD ARE REGISTERED AND UNREGISTERED CANADIAN TRADEMARKS OF GIANT TIGER STORES LIMITED AND ARE LICENSED TO ITS FRANCHISEES.



WE WILL ABIDE BY THE CENTRAL CANADIAN HORSE PULLERS ASSOCIATION RULES

CLASS 4

Friday September 20, 2024

PRIZE MONEY

111th Annual Acton Fall Fair 2024 Page 11

# CLASS 6 LIGHT HORSE SHOW

Light Horses – Hackney Horses & Ponies • Shetland Ponies & Canadian Horses Saturday September 21, 2024 - Starting time 11:00 am

Entries to be in the hands of the Secretary no later than Monday, September 16th, 2024. **All entries MUST be on the grounds prior to 10am.** 

#### RULES:

- Animals must be hitched to a suitable vehicle. To be judged on manners, quality and performance.
- 2. Proof of age must be shown in classes where there is an age limit.
- 3. No persons are allowed on the track at any time during the show, unless requested by the judge.
- 4. All entries must be made in the same name of the registered owner of the animal.
- 5. No prize money will be paid unless shown in the ring.
- All exhibitors must show proof of liability insurance with entry form Entry Fee: 15% of prize money won.

#### Sections:

#### **CANADIAN HORSES**

Classes 1 - 7 are shown on line

- 1. Canadian Brood mare
- Canadian Weanling colt and filly 1st \$35, 2nd \$30, 3rd \$15, \$10 to remainder
- 3. Canadian Mare
- 4. Canadian Stallion
- 5. Canadian Gelding 1st \$35, 2nd \$25, 3rd \$20, \$15 to
- remainder6. Champion and Reserve (winners of line classes 1-5)

#### Champion \$40, Reserve \$35

- Canadian Junior showmanship boy or girl, 17 yrs of age or under, showing on line. NO Stallions
- 8. Canadian Under Saddle (English or Western)

### 1st \$25, 2nd \$20, 3rd \$15, \$10 to remainder

- Single Canadian Pleasure
   1st \$30, 2nd \$25, 3rd \$20, \$15 to remainder
- 10. Team of Canadian hitched to a suitable vehicle

#### 1st \$75, 2nd \$65, 3rd \$55, 4th \$45, \$40 to remainder

#### **ROAD HORSES**

11. \$110 Stake: Best Standardbred shown on the line. Entry fee of \$5.00 must accompany entry. Only one entry from each exhibitor. Receipt card must be handed to the judge when entering the ring.

#### 1st \$40 & championship ribbon, 2nd \$35, 3rd \$25, 4th \$12, \$10 to remainder

- Roadster team
   1st \$75, 2nd \$65, 3rd \$55, 4th \$45, 5th \$30, 6th \$25
- Single Roadster to bike, 15.2 hands and Over Driver to wear silks. Conformation 40%, speed 60%

#### 1st \$50, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25

14. Single Roadster to bike, under 15.2 hands Driver to wear silks. Conformation 40%, speed 60%

#### 1st \$50, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25

 Roadster Lady Driver. Driver must be 18 yrs of and or older. Hitched to a bike.

## 1st \$50, 2nd \$45, 3rd \$40, \$35 to remainder

16. Roadster driven by a junior exhibitor, under 18 years of age, as of the current year. HELMETS MUST BE WORN BY EXHIBITORS to be shown at the jog and road gate only.

### 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

- 17. Single Roadster under saddle 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
- 18. Gentlemen's Turnout, roadster
- 19. Single Roadster wagon, 15.2 hands and over
- 20. Single Roadster to wagon, under 15.2 hands

## 1st \$50, 2nd \$45, 3rd \$35, \$30 to remainder

- 21. Roadster to Bike Stake
- 22. Roadster to Wagon Stake

111th Annual Acton Fall Fair 2024 Pa

1st \$100, 2nd \$80, 3rd \$65, 4th \$50, \$40 to remainder

#### CARRIAGE HORSES

23. \$110 Stake – Best Carriage Horse shown on the line. Entry fee of \$5.00 must accompany entry. Only one entry from each exhibitor. Receipt card must be handed to the judge when entering the ring

#### 1st \$40 , 2nd 35, 3rd \$25, 4th \$12, \$10 to remainder

- 24. Carriage Horse Team 1st \$75, 2nd \$65, 3rd \$55, 4th \$45, \$40 to remainder
- Carriage Horse, Lady Driver. Drive must be 18 yrs of age or older
   1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
- 26. Single carriage horse, 15.2 hands and over
- 27. Single Carriage Horse, Under 15.2 hands

## 1st \$50, 2nd \$45, 3rd \$35, \$30 to remainder

 Carriage Horse Stake
 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

#### HARNESS PONY

- 29. Single Harness Pony, under 50 inches 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
- Harness Pony Stake
   1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

#### HACKNEY PONY

- Single Hackney Pony
   1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
- 32. Hackney Pony Stake 1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

**ROAD PONY** - Under 52", Driver to wear colours

33. Open Road Pony

# 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

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# CLASS 6 LIGHT HORSE SHOW CONTINUED

#### 34. Road Pony Stake

1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

#### PLEASURE HORSE OR PONY

- Shown to a 2-wheeled basket type vehicle

- 35. Open Pleasure Horse or Pony 1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
- 36. Pleasure horse or Pony Stake 1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

#### SPECIALS

- 37. Junior Showmanship of a Pony under 50" in hand includes, open to a persons, under 18 yrs of age as of the current year. 60% showmanship, 40% for Animal. No entry fee required 1st \$20, 2nd \$17, 3rd \$15, 4th \$13, \$10 to remainder
- Junior Exhibitor, Pony Open to a persons under 18 yrs of age as of current year. To be shown to a suitable four wheeled vehicle.

1st \$20, 2nd \$17, 3rd \$15, 4th \$13, \$10 to remainder 39. Lady Driver, Pony – Must be 18 years of age. To be shown to a suitable four wheeled vehicle.
1st \$40, 2nd \$35, 3rd \$30, \$25 to

1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

40. Junior Exhibitor, Road Pony Roadster driven by a junior exhibitor, under 18 years of age, as of the current year. HELMETS MUST BE WORN BY EXHIBITORS to be shown at the jog and road gate only.
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

# HALTON 4H SHEEP CLUB ACHIEVEMENT DAY

Sunday September 22, 2024 Commencing 12:30 pm Senior, Intermediate and Junior Classes Grand and Reserve champions Conformation classes - 2024 Kids, and 2023 Yearlings Grand and Reserve champions Pee Wee showmanship



# Best Wishes for another successful Acton Fall Fair Looking forward to seeing you there

www.michael.chong.ca

1-866-878-5556

# CATTLE

## **NEW FOR 2024**

In order to streamline our show, we will be using exhibitor numbers, so please bring your show harness. Watch our website for a revised entry form - which will include your facility number if available. We strongly encourage all participants to use our ONLINE REGISTRATION. This helps ensure the accuracy of our competition and prize payouts.

**DEADLINE for ENTRIES** - Entries must be postmarked on or before August 31, 2024. Late entries will only be accepted with a \$10.00 deduction, or **may be grouped with "combined" breeds**. Entries may be submitted to the Secretary of the fair by mail, fax, or e-mail or e-mail to the chairman.

#### **Rules and Regulations**

- 1. Exhibitors of purebred stock must produce registration certificate when checked by someone appointed by the society.
- 2. In order to receive full prize money there must be 3 exhibitors per breed with a minimum of 10 animals exhibited. If these criteria are NOT met, breeds may be combined.
- 3. All cattle must be on the grounds by 8:30 am
- 4. ALL cattle must have CIFA tags

# **BEEF CATTLE**

Judging: Saturday September 21, 2024 Commencing 10:30 am

#### Entry Fee: 20% of prize money won.

PRIZE MONEY in all sections except ribbon classes 1st - \$60, 2nd - \$50, 3rd - \$45, 4th - \$35, 5th - \$30, 6th - \$25 Halton 4-H BEEF CALF CLUB Leader – Marie Martin jo-al@sympatico.ca

#### Achievement Day – Saturday September 21

4-H calves must be on Fair Grounds by 8:00am of show day. Exhibitors restricted to Halton 4-H Calf Club members

#### <u>Classes</u>

Junior Showmanship Champion Show person 4-H Steer Senior Showmanship 4-H Heifer



## CLASS 17 OPEN SHOWMANSHIP CLASSES

No Entry Fee and No Exhibitor Fee Required Calves must be eligible for 4-H competition (No Bulls). Exhibitor's age to be 21 or less - determined as of January 1, 2024

Prize Money: 1st - \$60, 2nd - \$50, 3rd - \$45, \$15 to all remaining entrants (Sections 1–3)

#### SECTIONS:

- 1. Senior show person 17 21 yrs
- 2. Intermediate 14 16 yrs
- 3. Junior 10 13 yrs
- Reserve Champion Show person ~ Banner 4. Peewee 9 and under
  - (Medallion and \$10 cash to each peewee entrant)

# CLASS 18 OPEN CONFORMATION

Shown by boy or girl under age 21 ~ No fees deducted

#### SECTIONS:

- 1. Steer
- 2. 2024 Heifer 3 months minimum age
- 3. 2023 Heifer April 1 to December 31, 2023
- 4. 2023 Heifer January 1 to March 31, 2023

#### Prizes – 1st \$60, 2nd \$50, 3rd \$45, 4th \$35, 5th \$30, 6th \$25

Trophy for grand champion sponsored by Paul Hamilton Eligible for entry into Champion Beef Animal



Discover the Acton Curling Club for the 2024-25 season! Whether you're a seasoned pro or a complete beginner, we have something for everyone, no matter your age or experience level. Come join the fun and be part of our vibrant community!



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# CLASS 19 SHORTHORNS, HEREFORDS & ANGUS

Entry fee: 20% of prize money

Class 20 - Galloways Class 21 – Any other Breed & Commercial

Class 25 – Overall Male Champion & Overall Female Champion (Emerson Clarke Award goes to the Grand Champion Female, Lasby Family Award goes to the Grand Champion Male)

#### SECTIONS:

- 1. Bull calf born on or after January 1 2024, min. 3 months of age
- 2. Bull born January 1, 2023 to December 31, 2023
- 3. Champion and Reserve Bull Ribbon class
- 4. Female calf born on or after Jan 1, 2024, min. 3 months of age
- 5. Female born April 1 to December 31, 2023
- 6. Female born January 1 to March 31, 2023
- 7. s/b Female born 2022 with her own natural born calf in 2024 at foot
- 8. s/b Female born prior to 2022 with her own natural born calf in 2024 at foot
- 9. Grand and Reserve Champion female Ribbon class
- Breeder's Herd, a group of three animals owned by the exhibitor, both sexes represented. One exhibit per exhibitor. Open to all breeds

Naomi Bedell R.M.T. Deanna Wilson B.Sc., D.Ch.

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# **DAIRY CATTLE**

Sunday September 22, 2024

Dairy Cattle Chairman: Marie Martin | Entry fee 15% of prize money RR# 2, Rockwood, ON NOB 2K0 | Ph: 519-856-9702 | jo-al@sympatico.ca

#### **RULES AND REGULATIONS:**

- 1. In order to receive full prize money there must be 3 exhibitors per breed, with a minimum of 12 animals exhibited. If these criteria are NOT met breeds may be combined.
- 2. Each breeding unit is allowed a maximum ten exhibits.

### All cattle must be on grounds by 8:00 am Judging: Commencing 11:00 am

## CLASS 26 SHOWMANSHIP

Calves must be eligible for 4-H competition. Exhibitor's age of 21 or underage to be determined as of January 1, 2024.

### Prize money: 1st - \$50, 2nd - \$45, 3rd - \$40, 4th - \$35, 5th - \$30, \$20 to remaining entrants

#### SECTIONS:

- 1. Senior show person 17 21 yrs
- 2. Intermediate 14 16 yrs
- 3. Junior 9 13 yrs
- Grand Champion Show person ~ Banner and \$50 Reserve Champion Show person ~ Banner
- 4. Peewee 8 and under (medallion and \$10 cash to each peewee entrant)

# CLASS 27 & 28 HOLSTEIN AND OTHER BREEDS

Prize Money: 1st - \$60, 2nd - \$50, 3rd - \$40, 4th - \$35, 5th - \$30, 6th - \$25

#### SECTIONS:

- 1. Female Junior calf born after March 1, 2024
- 2. Female Intermediate born Dec. 1, 2023 to Feb. 28, 2024
- 3. Female Senior Calf born Sept. 1, 2023 to Nov. 20, 2023
- 4. Female Summer Yearling born June 1, 2022 to Aug. 31, 2023
- 5. Female Junior Yearling born March 1, 2023 to May 31, 2023
- 6. Female Intermediate Yearling born December 1, 2022 to February 28, 2023
- 7. Female Senior Yearling born Sept. 1, 2022 to Nov. 30, 2022
- 8. Grand and Reserve Champion
- Pair of 4-H Dairy Heifers 2022 & 2023 4-H heifer shown by a boy or girl under 21
- 10. Progeny of Dam 2 female progeny of same dam
- 11. Junior Herd A group of 3 animals shown by the exhibitor

### CLASS 32 DAIRY CATTLE SPECIAL AWARDS

- 1. **SUPREME CHAMPION DAIRY FEMALE** Eligible for this class are: Grand Champion Females of each breed ~ Banner and \$60.00
- 2. **BANK OF MONTREAL TROPHY** Best pair of Dairy Heifers 2015 2016 4-H project. Shown by a 4-H boy or girl under 21 years of age.

#### Please note:

At time of printing, this competition is not confirmed. Please check our website for updates.

# CLASS 40 HORSESHOE PITCHING

Saturday, Sept 21, 2024 12:00 pm Registration: 11:30 am

#### ENTRY FEE: \$5.00/PERSON, TOTAL PRIZE MONEY: \$150

**NOTE:** Must be 16 years or older to participate. Bring your own shoes and partners. Limited space is available so register early.



# Become a YMCA Child Care Educator today.

We are hiring. Apply today to join our team.

Positions are available in Halton, including Mississauga, Milton, Georgetown, Acton and Limehouse.

ymcagta.org/bethespark



# 2024 4-H CLUB PROGRAM

Sponsored by Acton Agricultural Society In co-operation with The Halton 4-H Association

#### PURPOSE:

- To supplement and encourage youth activities as organized by the Acton Agricultural Society and the Halton 4-H Association
- 2. To provide grounds and facilities for 4-H club members to publicly exhibit their achievements and abilities
- 3. To improve the education value of the fair
- 4. To develop new exhibitors for the future
- 5. To stimulate the interest of a great number of people in the fair

#### 4-H CLUB ACHIEVEMENT DAY PROGRAM

4-H Ontario began in Waterloo County in 1915 and since then has spread throughout the province and now includes 53 associations. The 4-H program is open to all youth in Ontario, rural or urban, ages 10-21. The program offers youth the opportunity to participate in over 60 different projects, which help them to learn new skills, gain self-confidence, improve self esteem, make new friends and most importantly, have fun. 4-H participants are encouraged to "Learn to do by doing" through the projects they must complete for each club. The 4-H Ontario organization currently has approximately 6,274 members and 1,574 volunteers.

The project for the members of the Halton 4-H beef club includes taking care of and preparing a calf or steer for showing. Throughout the club, members learn about breeding, caring for cattle, showmanship and how to prepare their calf or steer for show. At the end, the members participate in a cattle show which exhibits some of the skills and knowledge they have gained throughout their time in the club.



**Purpose of 4-H Clubs:** The primary purpose of the 4-H program is the personal development of youth in rural Ontario.

The goals of the 4-H program are achieved through the dedicated efforts of local volunteer leaders. 4-H members, leaders, parents, and the Ministry, wish to thank the Acton Agricultural Society for sponsoring the 4-H clubs which hold their achievement programs at the annual fall fair.

#### HALTON 4-H CALF CLUB

Beef Division Achievement Day: Saturday September 21, 2024

Dairy Division Achievement Day: Sunday September 22, 2024

#### **HALTON 4-H Sheep Club**

Achievement Day: Sunday September 22, 2024

#### **HALTON 4-H Photo Club**

Achievement: See display inside Dufferin Centre with Homecrafts

#### HALTON 4-H COUNTY AWARDS

- Kiwanis Club of Kingsway Specials Prize will be awarded to the outstanding members in each 4-H Club in Halton. Awards are presented at a special luncheon (Previous winners are not eligible).
- J.Earl Whitelock Trophy Presented by the Kiwanis Club of the Kingsway to the outstanding 4-H Club member in Halton. Awarded on the basis of overall participation in the 4-H programs.
- 3. Claude Bain Trophy Presented by the Kiwanis Club of the Kingsway to the outstanding first year member in Halton.
- Halton Peel Pork Producers' Association Award Presented by the Halton-Peel Pork Producers' Association to the outstanding 4-H club member in Halton with less than 12 projects completed.
- Stan May Leadership Trophy Presented by the Kiwanis Club of the Kingsway to the outstanding 4-H club member in Halton who depicts congenial leaders, interest and involvement in the 4-H program. Winner is selected by ballot vote, by county 4-H members.
- "Friends of Albert Poelstra" (a long time supporter of Halton 4H Beef programs) will - in his memory provide a \$100 prize to the Halton 4H Grand Champion Beef Showman

# CLASS 41 LAWN & GARDEN TRACTOR PULL

#### Saturday September 21, 2024 - 6:00 pm Sponsored by MacArthur Farms

#### RULES:

- 1. <u>Helmets must be worn</u>. This is mandatory for all classes and all drivers, due to insurance reasons.
- A driver's meeting will be held before each pull. This is mandatory for all drivers. If you do not attend the meeting, you will not be eligible to pull.
- 3. <u>All tractors must have wheelie bars! Except Stock 650</u> it is not required but highly recommended!
- 4. Tractors may be entered in 2 sections (le; 1&2, 2&3 only). Driver may **only** pull 2 times.
- 5. No one is allowed on the track except officials and drivers.
- 6. All tractors are to be operated in a safe manner.
- 7. Each hook begins with a tight chain & green flag.
- 8. Drivers must be seated during pull, no passengers allowed.
- 9. All tractors must stop immediately upon signal from track official.
- 10. A pull may be considered completed with forward motion with load stops.
- 11. Tractors that go out of bounds will stop when red flagged, and measurement will be taken at that point.
- 12. Watch the flag man, failure to stop will result in disqualification.
- 13. No drinking or drugs at the track.
- 14. Rules are available on the day of the pull and on our website at www.actonfallfair.ca
- 15. Tires Ag or pull tires only. No dual, chains or ATV style tires. <u>Tire size limit of 26X12X12 AG tires only</u>!
- 16. Arguing with any track official may result in disqualification. Any track official has the right to disqualify a driver and that ruling will be final.
- 17. Please submit any grievances in writing to the Acton Agricultural Society.
- 18. <u>All stock tractors must be 3800 RPM or less.</u> <u>With an engine size limit of 20HP or less! Maximum</u> <u>of 2 cylinders! Diesel maximum of 3 cylinders!</u>
- All modified and alcohol tractors must have an operating kill switch. <u>We strongly suggest that stock tractors have</u> <u>kill switches as well for safety!</u>
- 20. Alcohol pullers must wear fireproof suits.

#### ELIGIBILITY

- Condition of the driver and vehicle eligibility will be the decision of the track officials.
- All drivers must sign a waiver. A parent or legal guardian must sign for drivers under the age of 18.
- All drivers must wear long pants and closed shoes (no sandals).
- Drivers must be 8 years of age or older and accompanied by an adult walking beside the clutch side of the tractor.
- 650 lb class is for 16 years of age and under only.
- 800 lb class is for 21 years. and under only.

#### PULLING

- During hitching and unhitching, the tractor must be in neutral with both hands visible to the judge.
- First puller in each class may re-pull in the 3rd position of the official pull. If the puller decides to re-pull, his first pull will not count.

- If the puller lets off the throttle or has a minor breakage before going 50 ft, the puller will be allowed a second attempt. THIS WILL ONLY BE ALLOWED ONCE.
- If a tractor has mechanical problems and the official is notified, puller may drop to the last pulling spot in the class and pull again. THIS WILL ONLY BE ALLOWED ONCE.

#### WEIGHTS

- Weights may be added to the tractor and must be secure.
- No weights can be positioned above or higher than the underside of the seat.
- Rear weights and weight brackets cannot extend rearward of the rear point of the rear tires.
- A +5 lb weight allowance will be accepted.

#### DRAWBAR

- Maximum height is <u>16" to top of bar or clevis</u>.
- A 3/8 inch clevis may be used providing it is attached to the draw bar.

#### DISQUALIFICATION

- Unsportsmanlike conduct will result in disqualification.
- Using the edge of the fender as a grasp point to obtain leaning leverage. A sturdy handle may be installed on top.
   Loss of any equipment or weights onto the track during a pull
   breakage is the only exception.
- Driver's meeting will be held before each pull. This is mandatory for all drivers. IF You do not attend the meeting, you will not be eligible to pull.
- Any act, deemed by a track official to be unsafe, will result in disqualification.
- Arguing with any event official may result in disqualification. Any grievance must be submitted in writing to the Acton Agricultural Society

#### ENTRY FEE: \$10.00 Per Hook PRIZES FOR EACH SECTION: 1st \$75, 2nd \$60, 3rd \$50

#### Lawn & Garden Tractor Sections: Stock Classes

- 1. 650 lbs 16 years & under
- 2. 800 lbs 21 years & under
- 3. 1,000 lbs
- 4. 1,250 lbs

#### **Modified Classes**

- 5. 775 lbs
- 6. 900 lbs
- 7. 1,250 lbs
- 8. Open Modified 2,500 lb

#### Alcohol Classes

- 9. Alcohol 1,050 lbs
- 10. Alcohol 1,100 lbs

#### **Diesel Classes**

- 11. 1,150 lbs
- 12. 1,250 lbs

Pull order will be handed out at registration. NOTE: there will be a limit of 30 pullers per class **No** Auto/Snowmobile/Motorcycle Engines

# CLASS 43 4X4 TRUCK PULL

#### Sunday September 22, 2024 - 1:30 pm Weigh in: 10:00 am - 11:00 am - No late weighing allowed Sponsored by Napa Auto

#### ENTRY FEE: \$20.00 Per Hook PRIZE MONEY FOR EACH SECTION: 1st \$125, 2nd \$100, 3rd \$50, plus a trophy for <u>1st</u> place.

#### SECTIONS:

#### Classes

- 1. 6,500 lbs and under Local Stock- Gas
- 2. 8,500 lbs and under Local stock- Diesel
- 3. Pro Stock- Gas
- 4. Pro Stock- Diesel

#### RULES AND REGULATIONS:

#### **Drivers Must Wear Helmets!**

- 1. No one is allowed on the track except for officials and driver.
- 2. Trucks must be operated in a safe manner.
- 3. Drivers must be seated during pull.
- 4. No passengers.
- 5. All trucks must stop immediately upon signal from the judge.
- 6. The pull shall be considered over when the forward motion of the load stops.
- 7. No drinking at the track.
- 8. During the hitching and unhitching, trucks must be in neutral (with both hands visible to the judge).
- 9. Each truck will pull according to its own weight.
- 10. Rules for the contest will be available the day of the pull.
- 11. First puller in each section may re-pull in 3rd spot for official

spot.

- 12. Pullers may stop and re-pull once providing he/she has not crossed the 100' marker.
- 13. No snowplow- frame only.
- 14. Production wheelbase and highway driveable.
- 15. No dual wheels, steel bars or tire chains.
- 16. All engine power must be transmitted to the ground through the wheels.
- 17. All tires must have D.O.T stamp on tire or cuts.
- 18. All trucks must have a non-restrictive forward and backward foot throttle operation.
- 19. ALL trucks must have a working ignition kill switch that is easily accessible to the driver.
- 20. An open exhaust is allowed providing the exhaust pipe extends straight back beyond the cab or straight above the cab roof behind the cab.
- 21. All body parts must be in place.
- 22. All hub caps must be removed.
- 23. All truck engines are to be stock production with one carburetor and naturally aspirated.
- 24. Drawbar is to be rigid in all directions and parallel to the ground with **3 ¼**" **diameter hole and maximum 22**" from the ground.
- 25. Circuit class- **26**" top of hitch to the ground.





# CLASS 43 4X4 TRUCK PULL CONTINUED

- 26. No weights are to extend more than 26 inches beyond the foremost portion of the truck.
- 27. Weights must be secure.
- 28. If any object that becomes detached from the truck during the pull- the

truck must stop immediately and will be disqualified.

- 29. All braking systems must be working.
- 30. All axles must be bolted on.
- 31. Conditions of the driver and the vehicle eligibility will be the decision

of the track official.

- 32. Helmets MUST be worn. For safety and insurance purposes.
- 33. Drivers' window MUST be open.
- 34. Drivers' must have valid driver's license.

# TRACTOR PULL

CLASS 44

#### Sunday September 22, 2024 - Start time 12:00 pm. Weigh in: 10:00 am - 11:30 am Sponsored by AC Contracting

#### RULES:

#### Drivers Must Wear Helmets! Mandatory!

- 1. Shall be any original tractor 25 years and older.
- 2. Weights may be added to tractor to maximum weight in the section entered.
- 3. Entrant tractor may enter one section only.
- 4. Drawbar must be original factory equipment and height.
- 5. Tractors must be operated in a safe manor.
- 6. No one is allowed on the track except for officials and driver.
- 7. Drivers must be seated during the pull.
- 8. No passengers
- 9. All tractors must stop immediately on signal from the judge.
- 10. The pull is considered over when forward motion of the load stops.
- 11. No drinking at the track.
- 12. During hitching and unhitching,

### tractors must be in neutral with both hands visible to the judge.

- 13. Each tractor will pull according to its own weight.
- 14. Rules for the contest will be available on the day of the pull.
- 15. First puller in each section may re-pull in the 3rd spot for official pull.
- 16. Pullers may stop and re-pull once providing he/she had not crossed the 50' marker.
- 17. Condition of the driver and vehicle eligibility will be the decision of the track officials.
- 18. Helmets Must be worn for safety and insurance purposes!

#### STOCK TRACTOR RULES:

- Stock tractors must have no visible engine modifications, original pumps, no turbo chargers unless manufacturers option.
- 2. Three-point hitches removed.
- 3. Drawbar length 18", drawbar must be stationary, **maximum height of**

### **20" from top of hitching device**, parallel to the ground.

- 4. No four-wheel drive, no duals.
- 5. Weights must be securely fashioned.
- 6. Drivers must be 16 years of age, or older.
- 7. Only stock fuel to be used by tractors.

#### ENTRY FEE: \$20.00 Per Hook PRIZE MONEY IN EACH SECTION: 1st \$75, 2nd \$50, 3rd \$35, 4th \$25, 5th \$15, plus trophy for 1st place

#### SECTIONS:

#### **Stock Antique Tractors - Classes**

- 1. 5000 lbs and under
- 2. 6000 lbs
- 3. 7000 lbs
- 4. 8000 lbs
- 5. 9000 lbs and over

### Out of Field Tractors – Antique and Non Stock Classes

(Event is subject to weather conditions: it may not run in

extreme heat and/or rain)

- 6. 6500 lbs and under
- 7. 8500 lbs
- 8. 10,500 lbs and over

# CLASS 47 KIDS PEDAL TRACTOR PULL

Saturday September 21, 2024 - 11:00 am Sponsored by Melissa Therrien Accounting - Glen Williams

#### RULES:

- 1. The contestant must be able to pedal the tractor without assistance.
- 2. Pedal tractors will be furnished for all participants.
- 3. All contestants must wear shoes.
- 4. All contestants will be given three (3) chances to get the sled moving from the start line.
- 5. The pulling tractor must stay between the lines of pulling

lane at all times.

- 6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
- 7. In the case of a tie, there will be a pull off to determine the winner.
- 8. Both boys and girls are eligible to enter, and the age limit is Ten (10 years).

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# CLASS 47 KIDS PEDAL TRACTOR PULL CONTINUED

- 9. The judge's decision will be final for all pulls.
- 10. All contestants must be present by the time of the pedal pull with signed permission slip in hand. The required signature of a parent or guardian releases the Acton Agricultural Society from any financial responsibility due to an accident.
- 11. Participation may be limited and will be assigned on a first come first served basis at the time of registration.
- 12. All children must be accompanied by a parent or guardian at the time of registration.
- 13. Registration is only from 10:30am-11:00am. No registrations can take place after the first pull at 11:00am.

#### CLASSES: (age as of date of event)

- 1. Age 4 years and younger.
- 2. Age 5-6 years.
- 3. Age 7-8 years.
- 4. Age 9-10 years.

\*Classes are subject to change\*

#### ENTRY FEE: \$1.00

PRIZE MONEY: 1st \$15, 2nd \$10, 3rd \$5 RIDE TICKETS FOR ALL ENTRANTS



Saturday September 21, 2024 - 10:30 am Registration starts at 9:30 am

Sponsored in part by Linda Olson, Broker, Coldwell Banker Escarpment Realty Brokerage

(Show will be held on the stage in the Dufferin Rural Heritage Community Centre)



Register through the registration form on page 33 or use the online entries link on the website.

Dress up your little ones in 'Apple Trees & Honey Bee' or 'Fall Fair' themed costumes.

#### NO ENTRY FEE REQUIRED



# CLASS 50 POULTRY OPEN

#### Saturday September 21, 2024

#### RULES:

- 1. All birds must be healthy, clean, and presentable. This will be strictly enforced. Violators will be removed.
- This is a one-day show. Birds are to be in place by 9 am Saturday September 21, 2024 and are to remain until 5 PM Saturday. Birds can be received on Friday September 20, 2024 between 5 PM and 9 PM.
- All poultry will be judged according to the most recent edition of the ABA and APA standards. This will be an ABA and APA sanctioned meet.
- 4) When making entries please state breed colour/variety, large fowl or bantam, Cock (male over a year) Hen (Female over a year) Cockerel (Male under a year) Pullet (Female under a year) Classes for breeds or varieties not listed will be made if warranted.
- 5) No entries fee. A 10 % fee will be taken as entries fees on any prize money over \$50.
- 6) Prize money is paid out as follows

Best of Variety \$3 Reserve of Variety \$2

Best of Breed \$10 Reserve of Breed \$5

Best of Classification \$15 Reserve of Classification \$10

Best Large Fowl, Bantam, Duck, Goose, Guinea Turkey will be awarded \$25

Reserve Large Fowl, Bantam, Duck, Goose, Guinea, Turkey will be awarded \$10

7) Entries to be sent on or prior to September 16, 2024

to Troy Laroche, 12187 8th Line, Georgetown, Ontario L7G 4S4 or email to troylaroche88@hotmail.com or fax to 905-873-7712. For any questions contact Troy at 416-953-4289

#### CLASSES:

#### BANTAMS

- 1. Modern Birchen
- 2. Modern Brown Red
- 3. Modern BB Red
- 4. Modern A.O.V
- 5. Old English Black
- 6. Old English BB Red
- 7. Old English Silver Duckwing

- 8. Old English Red Pyle
- 9. Old English Wheaten
- 10. Old English A.O.V
- 11. Leghorn White
- 12. Leghorn A.O.V
- 13. White Rock
- 14. Barred Rock
- 15. Rock A.O.V
- 16. Rhode Island Red
- 17. Any other Single comb clean leg breed
- 18. Rosecomb Black
- 19. Rosecomb A.O.V
- 20. Sebright Silver
- 21. Sebright Golden
- 22. Wyandotte White
- 23. Wyandotte Black
- 24. Wyandotte Partridge
- 25. Wyandotte A.O.V
- 26. Any other Rosecomb Clean leg breed
- 27. Cochin Black
- 28. Cochin White
- 29. Cochin Buff
- 30. Cochin A.O.V
- 31. Brahma Light
- 32. Brahma Buff
- 33. Brahma Dark
- 34. Silkie Bearded White
- 35. Silkie Bearded Black
- 36. Silkie Bearded Blue
- 37. Silkie Bearded AOV
- 38. Silkie Non-Bearded AV
- 39. Silkie Naked Neck AV
- 40. Duccle Millie Fleur
- 41. Duccle AV
- 42. Booted AV
- 43. Any other Feather Leg Breed
- 44. Cornish Dark
- 45. Cornish AOV
- 46. Polish AV
- 47. Ko Shamo AV
- 48. Malay AV
- 49. Any other AOCCL Breed

#### LARGE FOWL

- 50. White Rock
- 51. Barred Rock
- 52. Rock AOV
- 53. Wyandotte White
- 54. Wyandotte Partridge
- 55. Wyandotte AOV
- 56. Chantecler White
- 57. Chantecler Partridge

111th Annual Acton Fall Fair 2024

- 58. Jersey Giant AV
- 59. Rhode Island Red
- 60. Any other American Breed
- 61. Leghorn White
- 62. Leghorn AOV
- 63. Minorca AV
- 64. Any other Mediterranean Breed
- 65. Australorp
- 66. Sussex Speckled
- 67. Sussex AOV
- 68. Orpington White
- 69. Orpington Buff
- 70. Any other English Breed
- 71. Polish AV
- 72. Hamburg AV
- 73. Faverolle AV
- 74. Any Other Continental Breed
- 75. Cochin Black
- 76. Cochin Blue
- 77. Cochin Buff
- 78. Cochin AOV
- 79. Langshan Black
- 80. Langshan AOV
- 81. Brahma Buff 82. Brahma Dark

83. Brahma Light

85. Old English AV

90. Any other AOSB Breed

84. Modern AV

86. Sumatra AV

87. Shamo AV

88. Malay AV

89. Aseel AV

91. Call Grey 92. Call White

93. Call Pastel

95. Black East Indie

98. Welsh Harlequin

99. Khaki Campbell100. Magpie AV101. Cayuga

96. Runner White

97. Runner AOV

103. Crested AV

107. Muscovy AV

108. Any Other duck breed

102. Buff

104. Swede

105. Rouen

106. Pekin

Page 23

94. Call AOV

DUCKS

# CLASS 50 POULTRY OPEN CONTINUED

#### GEESE

109. Toulouse AV
110. African AV
111. Embden
112. American Buff
113. Steinbacher
114. Pilgrim
115. Pomeranian AV
116. Sebastopol
117. China Brown
118. China White
119. Egyptian
120. Any other breed of goose
121. Turkey AV
122. Guinea AV

NOTE: We have limited cages for geese and turkeys. We will accommodate as many as we can. Any caging that can be brought by exhibitors would be appreciated.

#### Prize Money to be paid as follows:

#### Champion of class will receive \$15 and reserve of class will receive \$10 for each of the following classes:

Large Fowl – American, Mediterranean, Asiatic, Continental, English, Any other standard breed

Bantam – Modern, Old English, Single Comb Clean Leg, Rose Comb, Clean Leg, Feather Leg, Any other Comb Clean Leg Duck – Bantam, Light, Medium, Heavy

### Additional prize money will be paid for as follows:

Best of Breed \$10 and Reserve of Breed \$5 for each breed shown, as well as \$3 for Best of Varieties. \$2 for Reserve Variety

Large Fowl, Bantam & Duck Champion to receive \$25, Reserve to receive \$10

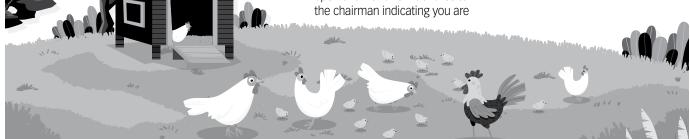
No monies will be paid for 1-3 prizes. Classes for Cock \*hen \* Cockerel \* Pullet



# JUNIOR POULTRY SHOW

Junior Poultry show is being held Sunday September 22, 2024 at the Thompson Drill shed and is Open to all children ages 4-18 years.

All the above classes are available for the Junior show. Juniors are encouraged to show their birds both days (Open Show on Saturday and Junior show on Sunday) Please follow the same rules as for the open show and remit entries to the chairman indicating you are showing one or both days. The Junior show is a fun day of learning about poultry. Our judge will walk around with the children as they judge and speak/ interact with the children about all aspects of the birds presented. Ribbons will be presented for as the birds place with rosettes presented to the champions. Birds to be in place by 9 AM, judging to take place at 9:30 AM.





# CLASS 51 PIGEONS

# Pigeon show will be held Saturday September 21, 2024 in conjunction with the poultry show in the Thompson Drill shed.

Entries to be sent to Troy Laroche 12187 8th Line Georgetown Ontario L7G 454 or emailed to troylaroche88@hotmail.com or faxed to 905-873-7712 on or before September 16, 2024 . When making entries please indicate breed and colour where ever possible. If classes are not listed for the breeds you have please enter and classes will be made. We reserve the right to group like breeds together to make a class.

**Prize Money:** Best of Breed will receive \$5 Reserve of Breed will receive \$3.

The top ten pigeons will be picked with the Champion Receiving \$50 Reserve receiving \$25 and the next 8 best birds. receiving \$10.

Entry Fee: 10 % of prize money over \$50

Please indicate Old Cock, Old Hen or young bird (sex if it can be determined)

- 1. Cropper AV
- 2. Fantail AC
- 3. Indian Fantail AC
- 4. Hemet AC
- 5. Flying Homer AC

## CLASS 51 A DOVE SHOW

The Dove show is being held Sunday September 22, 2024

- 6. Show Pen Homer (ASR)
- 7. Ice Pigeon AV
- 8. Modena AC
- 9. Nun AC
- 10. Chinese Owl AC
- 11. Pouter AV
- 12. Show Roller AC
- 13. Flying Roller AC
- 14. Jacobin AC
- 15. King AC
- 16. Runt AC
- 17. Old German Owl AC
- 18. Pigeon Any Other Breed. (class will be made if warranted)

at the Thompson Drill Shed.

The show is open to all species of dove. This does not include domestic pigeons. Pigeons are to be entered in the pigeon show on Saturday September 21, 2024. See classes in 51.

#### RULES:

- 1) Caging: Cages will be provided for all classes until capacity has been met.
- Entries are to be sent to Troy Laroche on or before September 16, 2024.
   Entries can be sent by email, fax or postal mail or verbally at the following troylaroche88@hotmail.com Fax 905-873-7712 or Troy Laroche 12187 8th Line Georgetown Ontario L7G 4S4 phone 416-953-4289 No entry fees are required.
- Birds must arrive by 10 am Sunday September 22, 2024 at the Drill Shed 30 Park Ave Acton Ontario (Prospect Park) and must remain on display until 3 PM. Judging will commence at 10:30 AM
- 4) Birds will be judge by National Pigeon Association Standards in the case

of Ring Necks and Diamonds. Other species will be judged on appearance and condition. Awards will be presented to the best and reserve in each of the following groups: Ring Neck, Diamond, All other Species. Also, a cash award will be awarded for Over all champion and reserve champion dove.

#### CLASSES:

Please indicate Cock, Hen, Young Bird (in young birds if sex is known please state)

#### **RING NECK DOVES**

- 1. Wild Type
- 2. Fawn
- 3. White
- 4. Peach
- 5. Tangerine
- 6. Pied (Any colour)
- 7. Pearled (Any colour)
- 8. Orange
- 9. Rosy
- 10. Any other colour mutation (classes will be made if warranted)

#### DIAMOND DOVES

- 11. Blue (wild type)
- 12. Silver
- 13. Blue-White tailed/ White Rumped
- 14. Silver-White tailed/White Rumped
- 15. Pied (any colour)
- 16. Yellow
- 17. Red (any variant)
- 18. Any other colour mutation (Classes will be made if warranted)

#### ALL OTHER SPECIES

19. Any species named (classes will be made)

The following awards are sponsored by Alltro Distribution & Transportation:

#### \$50 Over all champion dove

\$50 for Reserve over all champion dove

# Acton Fall Fair Schedule of EUEDICS



10:00 AM TO 2:00 PM ★ Education Day ★ A.A.S Dufferin C.C & Fairgrounds

4:00 PM Gates Open to Public

7:00 PM Heavy Horse Pull Track

7:00 PM Music - Wicked Truth Beer Tent

8:00 PM Acton Ambassador DRHCC Stage

10:00 PM DRHCC Building Closes

#### SATURDAY September 21, 2024

8:00 AM Gates Open to Public

9:00 AM DRHCC Open - Homecraft Exhibitions DRHCC

9:30 AM **Poultry Show** Thompson Building

10:30 AM Baby Show DRHCC Stage

10:30 AM Cattle Show Ring 4

11:00 AM Heavy & Light Horse Show Track

11:00 AM **Kids Pedal Pull** TBA

12:00 PM Horsehoe Competition HS Pits

1:00 PM - 3:00 PM Urban Farming Demonstrations & Egg Judging DRHCC 2:00 PM - 5:00 PM Music - Saltwater Cowboys Beer Tent

3:00 PM - 4:00 PM FREE BINGO DRHCC

4:00 PM / 4:30 PM - 6:00 PM / 6:30 PM Powerpoint Slideshow

6:00 PM Lawn & Garden Pull Track

6:30 PM - 8:30 PM **Evening with Spirit** DRHCC Stage

7:00 PM Music - Browns Garage Beer Tent

10:00 PM DRHCC Building Closes

#### SUNDAY **September 22, 2024**

8:00 AM Gates Open to Public

9:00 AM - 3:00 PM Dove Show & Youth Poultry Show Thompson Building

10:00 AM DRHCC Open - Homecraft Exhibitions DRHCC

11:00 AM Dairy Cattle Ring 4

11:00 AM **Highway Truck Pulls** Track

11:00 AM - 2:00 PM Plinko - Sponsored by our Junior Board DRHCC Stage

11:30 AM Halton 4H Sheep Club Achievement Day Ring 4

12:00 PM Antique Tractor Pulls Track 1:30 PM **4 x 4's Truck Pulls** Track

2:00 PM Quilt & Raffle Draws DRHCC

4:00 PM DRHCC Exhibit Hall Closes DRHCC

5:00 PM Pick Up HC Exhibits DRHCC

6:00 PM DRHCC Building Closes



#### Admissions (Prices incl. HST)

Adults	\$10.00
Seniors & Students	\$8.00
Children, 12 and under	\$4.00
Children under 5	Free
Limited Disabled Parking	\$5.00

**3 Day Pass \$20.00 - Advance Sales Only** 3 one day admissions - no refunds. Available at most local banks. Advance Sales start late August.

No dogs allowed on fair grounds. To comply with safety regulations, we cannot allow pet dogs on the fair grounds. Service dogs & show dogs performing in demonstrations are accepted.





### HOMECRAFTS PRESIDENT'S MESSAGE

It is mid-January 2024, it is snowing and the temperature is below 0 and yet we are finalizing the Advance Book for the Acton Fall Fair in September. We are hopeful that as you browse through these pages you will discover something to spark your creative juices; that will inspire you to wile away the hours. Try out a new recipe, make a quilt, dream of your garden and start some seedlings, fill your home with the aroma of jam or jelly on the stove, paint a picture, take a stroll with your camera, knit, crochet, sew a snazzy outfit, get the tools out and craft something beautiful or functional from wood. Soon you will be able to tap a tree and the apple blooms will be in bud for the return of the bees.

Yes, friends and neighbours, the Fair awaits and in the intervening months ample opportunity to engage you to be part of our tradition as a community, participate, exhibit, connect as we celebrate together with *"Apple Trees and Honey Bees"*. Although neither are native to Canada, both apple trees and honey bees were introduced by settlers in the 1600's, they have become an integral part of today's thriving agricultural industry. Join us September 21-23, 2024 at our fair. See you there!!

Kathryn Lynch

Homecrafts President 519-853-0695

If you are interested in what a judge looks for in your entry, please check the O.A.A.S. website for Judging Schools, District 5, 6 & 7.

https://www.ontarioagsocieties.com/member-services/judging-lists

You may register and attend.

# **HOMECRAFTS RULES & REGULATIONS**

(Excerpts from Rules and Regulations governing hall exhibits)

- 1. EXHIBITORS ARE REQUESTED TO HAVE THEIR ENTRY LISTS IN THE HANDS OF THE SECRETARY NO LATER THAN FRIDAY SEPTEMBER 13th, 2024
- This will ensure that entry tickets can be picked up, if you choose this option, when exhibits are brought to the hall.
- Entry tickets can be mailed in advance, upon request, and upon receipt of SASE by TUES. SEPTEMBER 3RD, 2024.
   Please add sufficient postage.
   Up to 15 tags = \$1.07, 16-25 tags = \$1.30 and over 25 tags = \$1.94 postage
- Correct address must be given on each entry form submitted by an exhibitor. This will be the address to which prize money will be mailed if it is not picked up by the exhibitor at the end of fair weekend.
- 2. Exhibitors are limited to one exhibit in each section
- 3. ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR AND EXHIBITOR ONLY
- Exhibits are to be brought to the hall either Wednesday Sept. 18th between 7:00 and 9:00 pm, or Thursday Sept. 19th between 9:00 and 11:00 am. NO ENTRIES WILL BE ACCEPTED AFTER 11:00 am on Thursday. *Entries must be tagged, placed and ready for judging, not later than 11:00 am on Thursday.*
- 5. At the close of the exhibition, exhibitors must take charge of their exhibits and remove them immediately. No exhibits may be removed from the hall before 5:00 pm on Sunday Sept 22. Any items not picked up by 5:30 pm Sunday will be left unattended in the foyer of the Dufferin building.
- 6. The Society will take all reasonable precautions to ensure the safety of articles exhibited, but should any article be accidentally damaged, lost or stolen, the Society will not be responsible for the value thereof.

- 7. The judges will use the discretionary power of withholding or reducing the prizes if, in their opinion, the articles exhibited do not merit them. The judges may also recommend additional awards if they consider them necessary. The judges' decisions are final.
- 8. The Directors reserve the right, if from any causes, receipts for the year are not sufficient to pay the prize list in full, to pay such portion as the Board deems possible after paying necessary expenses.
- 9. The prizes for Section Awards are given to the exhibitor winning most points. In the event of a tie, the most firsts in the section will win.
- 10. While the Society will use every reasonable precaution for the protection of the public and exhibitors, they will not be responsible for accidents resulting in damage, marked or broken items and/or items that are lost.
- 11. Any exhibitor violating any of the above rules will forfeit his or her prize money.
- 12. It is recommended that due to the length of the fair, care should be taken regarding the consumption of all exhibited food products.
- 13. Exhibitors must comply with all copyright laws.
- 14. Sponsorship is subject to change.
- 15. This is our Advance Book any changes/updates/ corrections will be noted on the website and in the case of any discrepancies between advance book and main book, main book will rule supreme.

A star (\*) next to an entry description



# **CHECK OUT ALL THE NEW JUNIOR ENTRIES!**

Junior category prizes will be paid in cash and can be picked up on Sunday afternoon, after 4:30 p.m.

Every attempt will be made to have cheques for all other categories and exhibitors ready for



#### LINDA OLSON Broker

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OLDWELL BANKER ESCARPMENT REALTY BROKERAGE ndependently Owned and Operated

pick up when items are being picked up at the exhibit hall. Please check in when coming to get your items.

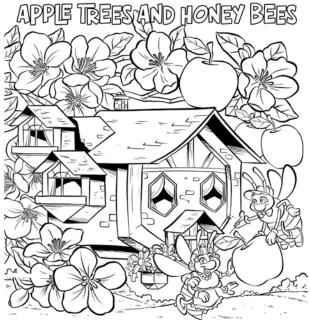
All Homecrafts entry information is also available on our website at www.actonfallfair.ca - any last minute changes or corrections will be posted there - if there are any discrepancies, the information shown on the website will be considered correct and final.

Entry forms can be printed from our website at www.actonfallfair.ca

# 2024 COLOURING **CONTEST**

Copies can be printed from our website or turn to page 54.

ACTON FALL FAIR COLOURING CONTEST 2024



111th Annual Acton Fall Fair 2024 Page 30



### **URBAN FARMING DEMOS**

Egg Judging, Bee Keeping, Gardening, Foraging, Tree Tapping and Container Gardening

**BINGO - SWEET & CRUNCHY** Sponsored by Luciano & Sarah's No Frills

ALL WEEKEND COME TO THE EXHIBIT HALL FOR QUILT RAFFLE PENNY RAFFLE & RAFFLE BASKETS COMMITTEE: Ann Hamilton

**DRAWS ON SUNDAY AT 2:30 PM** 

### 2024 HOMECRAFTS EXECUTIVE

#### PRESIDENT

Kathryn Lynch

#### VICE PRESIDENT

Theresa Lockerbie

#### PAST PRESIDENT

Fran Morris

#### SECRETARY

Heather Morris-Stokes

#### TREASURER

Hilda Looyenga

### HOMECRAFTS PAST PRESIDENTS

Irma McEnery * Eleanor Thompson * Joan Waldie * Ida Matthews * Margaret McCullough * Ruth Linham * Mary Archibald * Vivian Smith * Irene Swackhamer * Carmela Cobham Heather Rennie
Janet Marshall * Nancy Cook Sherrill Macpherson Janis Fread Linda Inglis Marilyn Patterson Sherrill Macpherson Theresa Lockerbie Renata Georgeff Kathryn Lynch
Judy Burtney Marg Aitken Theresa Lockerbie Fran Morris Kathryn Lynch

### HOMECRAFTS PAST SECRETARIES

1958 - 1964	Ethel Denny *
1965 - 1967	Isabel McDonald *
1968 - 1969 1970 - 1971 1972 - 1975 1976 - 1977 1978 - 1979 1980 1980 - 1981 1981 - 1982 1983 - 1987	Ida Matthews * Isabel McDonald * Evelyn Aitken * Linda Hignett Diane Evans Irma McEnery * Linda Hignett Helen Medland Carmela Cobham
1988 - 1993	Sherrill Macpherson
1994 - 1997	Sue Rivers
1998 - 2000 2001 - 2004 2005 - 2008 2009 - 2010 2011 - present	Jody Watson Sue Rivers Judy Burtney Trish Somerville Heather Morris-Stokes

deceased \*

### 2024 HOMECRAFTS MEMBERS

#### Margaret Aitken, Judy Burtney, Carmela Cobham, Christie deSouza, Cathy Gerrow, Ann Hamilton, Pearl Harris, Theresa Lockerbie,

Hilda Looyenga, Kathryn Lynch, Sherrill Macpherson, Fran Morris, Heather Morris-Stokes, Marilyn Murray, Bruce Owen, Kristy Phillips, Shiloh Powell, Julia Roehrig, Melinda Semkiw, John Walsma, Mary Walsma, Leanne Wilson



# **ACTON FALL FAIR 2024 - REGISTRATION FORM**

Return to: Secretary-Acton Agricultural Society 30 Park Ave., Acton ON L7J 2Y5 or by e-mail to actonfair@hotmail.com Forms can also be left in the mailbox on the wall outside the Ag Office, inside the Dufferin Rural Heritage Building located at 30 Park Ave. in Prospect Park, or in the outside mailbox at the side of the Dufferin Centre.

To the Secretary: I the undersigned, intend to exhibit articles at the Acton Fall Fair and do hereby certify that they are entered in accordance with the Rules and Regulations contained in the Prize List and agree to be governed by the said Rules and Regulations.

Exhibitor's Signature Date	IF YOU ARE SUBMITTING YOUR ENTRIES IN ADVANCE PLEASE INDICATE YOUR CHOICE FOR TAG PREPARATION	
In the case of junior exhibitors, form must be signed by a parent or guardian.	a) I will do my own tags	
Exhibitor Number	OR b) Please have my tags ready for pick up when	
Name	I bring in my entries	
Address	For option B forms must be rec'd by Sept. 13, 2024	
	c) I have enclosed an S.A.S.E. Please mail my tags	
Postal Code Phone	For option C forms must be rec'd by Sept. 6, 2024	

CLASS	SECTION	DESCRIPTION <b>***Only one entry per section, per exhibitor</b> . Please use one line per entry

### ENTRIES MUST BE IN PLACE, READY FOR JUDGING, NO LATER THAN 11:00 am on Thursday, September 19, 2024.

Entries can be brought into the Dufferin Centre on Wednesday, Sept 18 between 7:00 and 9:00pm or Thursday morning between 9:00 and 11:00 am. We encourage you to submit your form by Monday, Sept. 16.

## CLASS 52 **GRAIN**

#### COMMITTEE: Mary Walsma (519-853-2098)

#### RULES:

- Entries in sections 1-6 shall be labeled according to variety.
- Judging to take place, Thursday, September 19th, 2024 in the hall.
- Entries will not be included in judging, if quality does not meet standards.

#### Prizes: 1st \$15.00, 2nd \$12.00, 3rd \$10.00

#### Section:

- 1. 1/2 bushel mixed grain, commercial mixture
- 2. ½ bushel barley, 6 rowed
- 3. 6 cobs of grain corn
- 4. Display of 6 stalks ensilage corn
- 5. Feed grain 1/2 bushel combine grain (must not be cleaned or altered)
- 6. Soy beans, 6 plants



# CLASS 53 COMMERCIAL HAY

#### COMMITTEE: Mary Walsma (519-853-2098)

#### RULES:

• Each exhibit to consist of approx. a 10 inch slice in a bag

#### Prizes: 1st \$15.00, 2nd \$12.00, 3rd \$10.00

#### Section:

- 1. First cut hay 85% or more alfalfa
- 2. First cut hay mixed hay
- 3. First cut hay 85% or more grass
- 4. Second cut hay legume, 85% or more legume
- 5. Haylage

### CLASS 54 FIELD COMPETITION COMMITTEE: Mary Walsma (519-853-2098)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 1. Best decorated bale of hay
- 2. Tallest stalk of corn (no roots)
- 3. Tallest sunflower (no roots)
- 4. Weirdest shape of vegetable
- 5. Largest carrot (no top)
- 6. Largest potato





# CLASS 55 ROOTS, FRUITS AND VEGETABLES

COMMITTEE: Mary Walsma (519-853-2098) and Bruce Owen

#### RULES:

All entries to be displayed on foil or paper plates, unless otherwise directed.

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 1. 3 carrots (long, leave ½" top)
- 2. 3 carrots (less than 5", leave 1/2" top)
- 3. 3 parsnips (leave 1/2" top)
- 4. 3 table beets, topped
- 5. 3 onions (yellow)
- 6. 3 onions (Spanish)
- 7. 3 onions (white)
- 8. 3 green bell peppers, sweet
- 9. 3 large peppers, hot (same variety)
- 10. 3 tomatoes, beefsteak(stems on)
- 11. 3 tomatoes, named, any other variety (stems on)
- 12. 12 cherry tomatoes (stems on)
- 13. 3 tomatoes, Roma (stems on)
- 14. 3 leeks (leave roots on)
- 15. 3 pears, any variety
- 16. 3 garlic bulbs
- 17. 1 Eggplant
- 18. A cluster of tomatoes on one stem, 11/2" 3" smaller
- 19. 3 radishes
- 20. 2 English cucumbers
- 21. 3L basket of McIntosh apples
- 22. 1 head kale (in container with water)
- 23. 3 pickling beets (up to 5½" long)
- 24. 2 cucumbers, slicing or table
- 25. 3 cucumbers, pickling
- 26. 2 yams (sweet potatoes)
- 27. 1 common field pumpkin
- 28. 1 head red cabbage
- 29. 3 red bell peppers, sweet
- 30. 1 head late cabbage
- 31. 3 beans, pole
- 32. 3 green beans, bush
- 33. 3 yellow beans
- 34. 1 zucchini squash (max. of 10")
- 35. 1 pepper or acorn squash
- 36. 1 butternut squash
- 37. 1 hubbard squash

- 38. 1 any other variety of squash, named
- 39. 1 spaghetti squash
- 40. 1 buttercup squash
- 41. 3 bunches of grapes, any variety
- 42. 2 pie type pumpkins
- 43. 3 yellow bell peppers, sweet
- 44. 3 onions (red)
- 45. 1 any other fruit not listed46. Collection of ornamental gourds from garden (minimum of 6 different varieties) displayed as table centerpiece
- 47. 3L basket white potatoes, named
- 48. 3L basket red potatoes, named
- 49. 3L basket other variety of potatoes, named
- 50. 1 any other vegetable not listed
- 51. Selection of 3 different varieties of herbs, named and displayed in container of water
- 52. 3 varieties of apples, 2 of each variety, named and arranged for display in serving bowl or decorative basket
- 53. 3 small peppers, hot (same variety)
- 54. Healthy Choice Basket An attractively arranged group of at least 5 of the following (broccoli, spinach, carrots, sweet potatoes, leeks, apples, berries, grapes, pears, cantaloupe) must include both fresh fruits and vegetables in a container of your choice. To be judged on the condition of the fruits and vegetables, the variety and general attractiveness of display.
- 55. 2 cucumbers, any other variety

#### 56S. VEGETARIAN STEW SPECIAL

6 or more fresh vegetables that would be used in a stew, arranged for display in a stew pot. To be judged on condition of vegetables, variety & general attractiveness of display

### Prizes: 1st a gift, donated by **ACTON HOME HARDWARE**, 2nd \$4.00, 3rd \$3.00

- 57. SOBEYS JUDGES' CHOICE AWARD A \$25 Sobeys gift card will be awarded to the exhibitor the Judge chooses BEST IN CLASS 55. Prize donated by SOBEYS - ACTON
- 58. "R"FUND JUNIOR MOST POINTS AWARD A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Class 55, <u>please mark age on your</u> <u>exhibitor tag</u>. Sponsored by THE "R" FUND

# **TED ARNOTT, MPP** WELLINGTON-HALTON HILLS



Call: 1-800-265-2366

# CLASS 56

#### COMMITTEE: Heather Morris-Stokes (519-853-3124) and Stan Stokes

#### RULES:

- All entries must be homemade by exhibitor, no brew stores entries accepted.
- Bottles must be standard 750ml wine bottle, unless otherwise stated, with cork or screw cap.
- Each entry bottle (not labeled) must be accompanied by a display bottle with label.

#### Section 1-5

Prizes:1st \$25.00, 2nd \$15.00, 3rd \$10.00

#### Section:

- 1. White Table Wine, from grapes or concentrate
- 2. Country Wine, made from any fruit except grapes

- Social Wine non-dinner wines, not included in other categories, with sweetness between Table and Dessert wine
- 4. Rose, From grapes or concentrate
- 5. Red Table Wine, from grapes or concentrate
- 65. SMOOTH SOLUTIONS WINE & CHEESE SPECIAL Your favorite wine, (note section rules) any wine, not entered above, accompanied by a small wedge of cheese that complements it. To be judged on the quality of the wine and the taste / suitability of the cheese that accompanies it. Prize: 1st is a gift certificate from

Prize: 1st is a gift certificate from SMOOTH SOLUTIONS

- 7. VINTNER'S CELLAR OF ACTON BEST OF SHOW AWARD Awarded to the wine considered by the judges to be the Best of Show from all sections. *Prize donated by* VINTNER'S CELLAR, Acton
- Decorated Wine Glass any size or shape, to be judged by Convenor Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

#### Do you want to learn more about how Wine is judged or watch the judging process, including tips on your entry?

If so, exhibitors are welcome to come to our Wine Judging Evening, on Thurs, Sept. 19, 2024 at 7:00 PM. Please contact Heather in advance to confirm your attendance.

PARTICIPANTS ARE ASKED TO BRING A NON-PERISHABLE FOOD DONATION FOR THE FOOD BANK.

Wine judges for this event are accredited judges through the Provincial Association.



Family Owned & Operated for over 60 years HOLLAND SHOP Since 1955 European Deli Cold Cuts, Cheese, Gifts & Custom Gift Baskets

Acton, ON **519.853.0950** Hours: Tuesday - Friday 9:00am - 6:00pm | Saturday 9:00am - 5:30pm the\_holland\_shop@hotmail.com

## CLASS 57 BAKING

#### COMMITTEE: Hilda Looyenga (519-853-4671), Margaret Aitken and Ann Hamilton

#### RULES:

- ALL EXHIBITS TO BE WORK OF EXHIBITOR AND EXHIBITOR ONLY.
- No mixes allowed or purchased pie filler or pastry allowed.
- No items higher or wider than 10".
- All entries exhibited on paper disposable plates, in Ziplock bags.
- Entry tags must be attached firmly to the plate with staple.
- \* items pertaining to our theme.
- AMATEURS ONLY, PLEASE!

#### **SCONES & BISCUITS**

#### RULES:

 Scones and biscuits to be exhibited on paper plates in clear Ziplock bag.

#### Section:

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

- 1. Cheddar and chive scones, 3
- 2. Plain scones, 3
- 3. Tea biscuits, 3
- 4. Tea biscuits with raisins, 3

#### QUICK BREADS & COOKIES

#### RULES:

- Cookies to be exhibited on small paper plates
- All must be in re-sealable bag

#### Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

- 5. Apple muffins, 3
- 6. Sugar cookies, 3
- 7. Chocolate chip cookies, 3
- 8. Snickerdoodle Cookies, 3
- 9. Shortbread Cookies, 3

#### 10S. JOSEPH HAMILTON MEMORIAL SPECIAL - Apple Squares, 3 Sponsored by ANN HAMILTON

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

#### PIES AND TARTS

**Section:** *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* 

- 11. **Butter Tarts, no nuts or fruit, 3** (the first prize winner will be asked to compete in the District Competition)
- 12. Blueberry Pie, 1 wedge
- 13. Cherry Pie, 1 wedge
- 14. Baked Tart Shell, 3

#### **15S. ACTON OPTICAL BUTTER**

**TARTS**, with raisins, 12, to be judged by Nancy Wilkes. Can be exhibited

in aluminum tray with plastic wrap or Ziplock bag. 1st place tarts to be retained by Nancy Wilkes of Acton Optical. The non-selected may be picked up by the competitors Thursday night.

Sponsored by **ACTON OPTICAL** Prizes: 1st \$15.00, 2nd \$6.00, 3rd \$4.00

#### 16S. MATT VAN DER LEEST SPECIAL Pumpkin Pie, 1 whole-sponsored

& judged by Matt van der Leest 1st, 2nd and 3rd place pies will be retained by Matt van der Leest of Acton. The non-selected may be picked up by the competitors Thursday night.

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

#### **CAKES AND LOAVES**

#### RULES:

- Cakes, loaves and brownies to be exhibited on paper plates in Ziplock bags.
- Loaves to be half from a 8" X 3" (minimum size) loaf pan - may be larger if baker wants.

#### Section: 17-23

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

- 17. Lemon Loaf, unglazed
- 18. Blueberry Loaf
- 19. \* Honey Loaf
- 20. Cherry Loaf

#### 21. \* SMOOTH SOLUTIONS CUPCAKE SPECIAL

3 cupcakes, iced, decorated for theme - "APPLE TREES & HONEY BEES". Cupcakes will be judged on looks only 1st Prize: a gift certificate from SMOOTH SOLUTIONS

- 22. \*Iced Cake, decorated for Fair theme, " APPLE TREES & HONEY BEES ". Decorating only to be judged. May use Styrofoam base, less than 10" please.
- 23. Banana Loaf FOR SENIORS, 65+

#### 24S. JARED REINDERS SPECIAL Boterkoek (Dutch Butter Cake) - sponsored & judged by Jared

**Reinders** - 1st, 2nd and 3rd place cakes will be retained by Jared Reinders of Acton. The non-selected may be picked up by the competitors Thursday night. Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

#### 25S. ALEX HILSON SPECIAL Brownies (no nuts or fruit), unfrosted or glazed, 6 pieces sponsored & judged by Alex Hilson- 1st, 2nd and 3rd place brownies will be retained by Alex Hilson of Acton. The non-selected may be picked up by the competitors Thursday night.

Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00

#### **Gluten Free**

- 26. LEMON POPPY SEED MUFFINS, 3
- 27. BROWNIES, NO NUTS, 3 PIECES

#### **CHECKOUT PAGE 51**

for more Baking entries under class 99 FAIR BOARD SPECIALS

- 1S. Apple Caramel Pie
- 2S. Nanaimo Bars
- 3S. Apple Pie
- 4S. Butter Tarts
- 5S. Lemon Squares
- 6S. Blueberry Tarts
- 7S. Tiramisu
- 8S. Date Squares
- 9S. Lemon Brownies



## **CLASS 58 RURAL PRODUCTS**

#### COMMITTEE: Bruce Owen (519-853-9598) and Troy Laroche - eggs (416-953-4289)

#### RULES:

- Egg entries are to be brought to the Agricultural Society building by 9:30 am on Saturday morning, September 21, 2024.
- Judging, with commentary, is open to the public.
- All eggs are to be home/farm produced.
- Only one entry per farm in each section.
- No store-bought entries please.
- All eggs are to be shown in clean, commercial produced egg cartons, placed pointed end down.
- Eggs will be judged on uniformity of shape, size, shell colour and texture. At least one egg from each dozen will be cracked open for inspection of yolk and white consistency and to determine freshness.
- Entries will not be weighed or candled.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### EGGS

- Section: 1/2 dozen white eggs (medium, large or 1 extra large)
- 1/2 dozen brown eggs (medium, large 2. or extra large)
- 3. 1/2 dozen Bantam eggs (small) (brown or white - do not mix colours)
- 1/2 dozen blue, green or copper eggs 4. (anv size)
- 1/2 dozen eggs, colour not mentioned 5. above, any size
- 1/2 dozen duck eggs, any colour, any size 6.
- **ALLTRO DISTRIBUTION &** 7. TRANSPORTATION OVERALL **CHAMPION EGG AWARD**

Sponsored by Alltro Distribution & Transportation, Georgetown Entry chosen by judge, will receive \$15.00 Special Award

**ALLTRO DISTRIBUTION &** 8 TRANSPORTATION RESERVE CHAMPION EGG AWARD Sponsored by Alltro Distribution &

Transportation, Georgetown Entry,

## **CLASS 59 ANTIQUES**

chosen by judge, will receive \$10.00 Special Award.

#### MAPLE SYRUP

RULES: Maple syrup in Kent style syrup 250 ml • bottles, ideally 3 as winner goes to District

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 9 Maple syrup, light
- 10. Maple syrup, dark (amber)

#### HONEY

- RULES:
- Honey in jars of at least 4 ounces and properly labelled
- Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 11. Canada No. 1 liquid light honey
- 12. Canada No. 1 liquid golden honey
- 13. Canada No. 1 liquid amber honey
- 14. Comb honey 1 piece, appropriately displayed

#### COMMITTEE: Scott Somerville (905-299-1858)

#### RULES:

- Exhibits must be the property of the Exhibitor.
- Exhibits must be at least approx. 50 years old.
- Condition and age will be considered. Small cracks or flaws will not disgualify any entry.
- One entry per person per section.
- Amateurs only may enter no dealers.
- No article is to exceed 8" in height and 12" in diameter

#### Not responsible for loss or damage. Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### **ANTIQUES & COLLECTIBLES**

#### Section:

- 1. Acton Historical Item, Souvenir, Advertising
- 2. \* Post Card - Theme "Apple Trees and Honey Bees"
- З. Trivet
- Yardstick Δ
- 5. Bookends
- Walking Cane 6.
- 7 Tea Caddy
- 8. Catalogue 9
- Nutcracker
- 10. Ship in a Bottle

#### **GLASS & CHINA**

- Section:
- 11. Pressed Glass Goblet 12. Hen on Nest
- 13. Cake Plate / Pedestal
- 14. Tea Pot

#### **HOUSE & BARN**

#### Section:

- 15. Christmas Tree Decoration
- 16. Teddy Bear
- 17. Scissors
- 18. Carpet Ball
- 19. Whistle
- 20. Spurs
- 21. Cow Bell
- 22. Hood Ornament
- 23. Belt Buckle
- 24. Padlock
- 25. Jack Knife
- 26. Lighter

Size limits do not apply to the following 4 items. They will be displayed behind fence barricades.

- 27. Toy Tractor
- 28. Farm Animal
- 29. Event Poster

### Prize: \$10.00

3rd \$10.00

Sponsored by NANCY WILKES **R.O., ACTON OPTICAL** 

**30S. NORM'S ANTIQUES SPECIAL** 

Prizes: 1st \$25.00, 2nd \$15.00,

31. ACTON OPTICAL SPECIAL

Winter Fun - Sports & Leisure

Sponsored by NORM WEBSTER

#### 32. SOBEYS AWARD

Judge's Choice

New Exhibitor with the most points who has never exhibited in the Antique section at the Acton Fall Fair. PLEASE MARK YOUR TAG "New Exhibitor"

#### Prize: \$25 Sobeys gift card donated by ACTON'S SOBEYS

#### 33. ANTIQUES AWARD

Exhibitor with most points in Antiques will be awarded a \$25 gift card from Acton's Sobeys. 2019 & 2023 winners are ineligible

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## CLASS 60 CANNED & PRESERVED PRODUCTS

#### COMMITTEE: Marilyn Murray (519-853-1515) and Jill Murray-Dunk

#### RULES:

- All entries must be the work of the exhibitor only
- Container is to be opened by the judge
- Entry tags must be attached to jar with elastic band or string
- Exhibits must be sealed properly and in size of jar indicated
- No wax on jars
- No decorations on lids

#### JAMS AND JELLIES (in pint sealers and/or 8-9 oz. jars)

#### *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* **Section:**

- 1. Peach Jam
- 2. Strawberry Jam
- 3. Raspberry Jam
- 4. Apricot Jam
- 5. Freezer Strawberry Jam
- 6. Crabapple Jelly
- 7. \* Apple Jelly
- 8. Hot Red or Green Pepper Jelly
- 9. Mild Red or Green Pepper Jelly
- 10. \* Spiced Apple Pear Jam

#### CANNED FRUIT (in pint sealers)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 10. Applesauce
- 12. \* Peaches Sweetened with Honey
- 13. Peaches
- 14. Pears
- 15. \* Apple Butter

#### PICKLES, RELISHES & SAUCES (in pint sealers and/or 8-9 oz. jars)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- Zucchini Relish
   Sweet Pickle Relish
- 18. Corn Relish
- 19. Icicle Pickles
- 20. Nine-day Pickles (sweet)
- 21. Bread and Butter Pickles
- 22. Dill Pickles (uncut)
- 23. Dill Pickles (sliced)
- 24. Pickled Beets
- 25. \* Apple Honey Chutney
- 26. Chili Sauce
- 27. Mild Salsa
- 28. Mango Peach Salsa
- 29. \* Honey BBQ Sauce, 1 pint (include recipe)

#### DECORATIVE DISPLAYS

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 30. \* Time for Tea using the fair theme "Apple Trees and Honey Bees". Must contain two jars, one of Fair Themed entries listed above and one of exhibitor's choice of honey. (jars are not tasted) Include Box of cookies, muffins, scones, etc., teacup and saucers, selection of teas and a magazine showing the royal family. Displayed in a basket of choice.
- 31. \* Apple Trees and Honeybees provide the fresh, raw produce for salsa or chutney. Display on a plate with a jar of the finished product. Recipe to be attached and finished product to be made by exhibitor.
- 32. \* Two decorated jars from sections 1 to 27 in the fair theme. Displayed in a basket, tray or plate. Jars will not be opened.

#### 33S. "GIFT BASKET FOR A SPECIAL FRIEND: - In Memory of Janet

Marshall (Janet was part of the Canned & Preserved Committee for over 30 years)

#### Sponsored by Marilyn Murray

In a container of your choice, place 2 decorative jars from the pickles and relishes section along with a gift suitable for your friend and include yellow roses (real or artificial) in display. This decoration may be for any occasion, e.g. birthday, house warming, Christmas, etc.

Prize: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

#### 34. ACTON SOBEYS AWARD -Exhibitor with the most points in Class 60 will receive a \$25 Gift Card Sponsored by ACTON SOBEYS



## CLASS 61 PLANTS AND FLOWERS

#### COMMITTEE: Pearl Harris (519-853-2966) and Leanne Wilson

#### RULES:

- All exhibits are to be the work of the exhibitor. Amateurs only.
- Entry tickets must be properly signed and tied to exhibit by elastic or string
- Decision of the judges shall be final and the judges may withhold any award if in their opinion, it is not worthy
- So your exhibit will not be disqualified for a minor infraction of the rules, have no more or no less than the number of stalks, blooms or plants specified. Please read rules carefully
- Any bud showing colour is classed as one bloom
- All exhibits shall be in suitable containers to prevent tipping when handled by the judge or committee
- One entry per person per section
- All due care will be taken, but no responsibility will be assumed for loss or breakage
- All material to be home grown except when noted

#### **Helpful Hints for Preparing Materials**

- Cut flowers and foliage the evening before the show or in the early morning.
- Flowers stay fresher and show better if there are no leaves in the container.
- Make a fresh slanting cut at the end of the stems for maximum water intake.
- Place in a wide bucket in deep warm water, preferably overnight.
- Store in a dark, humid, draft-free place.
- Some cut flowers, foliage and woody materials do not readily absorb water and require further treatment to prevent wilting. Woody branches may benefit from splitting cut ends and some need the thick outer layer removed as well.
- Some cut flowers (e.g. poppies) benefit from burning the stem ends while others benefit by placing stem ends in boiling water or from chemicals in the water. About 2 tbsp of glycerin in 4L of water, or florists crystals may be beneficial. Details are also available in flower arranging books.
- Removal of dust, stains and other foreign objects from blooms and foliage enhances the exhibit.
- Re-cut stem ends before placing in show containers.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### POTTED PLANTS

 All exhibits in this class must be potted at least two weeks before the fair

#### Section:

- 1. African Violet, any colour
- 2. Aloe plant
- 3. Cactus, any variety
- 4. Fern, any variety
- 5. Fibrous Begonia, in a pot not more than 15cm (6") in diameter
- 6. Fuchsia, hanging pot or basket
- 7. Geranium, one plant in bloom, in a pot no more than 15cm (6") in diameter
- 8. Herb, potted and named
- 9. House Plant, not listed, grown primarily for foliage, named
- 10. House Plant, not listed, grown for flowers, in bloom, named
- 11. Spider Plant
- 12. Trailing Plant grown for foliage, ready to hang
- 13. Unusual Plant, named

#### CUT FLOWERS

#### RULES:

- All flowers in this section should be displayed in vases that will not fall over.
- Foliage is to be used to enhance the flowers.
- Only flowers will be judged.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 14. Chrysanthemums, 3 stems, same colour
- 15. Cosmos, 3 blooms, any colour
- 16. Cut Flower, not listed, 3 stems, same variety, named
- 17. Floating Fantasy, glass bowl, one flower head, must float freely
- 18. Dahlias, 3 blooms
- 19. Geranium, 3 flowers heads, foliage attached
- 20. Gladiola, 1 spike, in bloom
- 21. Grasses ornamental, sedges or bamboo, 5 stems, may be mixed
- 22. Hosta Leaves, 3 leaves, variegated
- 23. Hydrangea, 3 stems
- 24. Marigolds, 3 blooms
- 25. Petunia, 3 sprays, one colour
- 26. Rose Miniature, 3 sprays, any colour, foliage attached
- 27. Rose Red, stem and foliage
- 28. Rose any colour but red, stem and foliage

- 29. Rudibekia, 3 stems
- 30. Sedum, 3 stems
- 31. Snapdragons, mixed or one colour, 3 spikes
- 32. Sunflower, 1 head with stem, head not more than 12.5cm (5") in diameter
- 33. Zinnias, 3 blooms

#### ARRANGEMENTS

- RULES: All arrangements should be in suitable containers of the exhibitor's choice except where noted. Fresh Flowers (not necessarily grown
- by exhibitor) only except where noted.
- Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

- 34. Churning Butter an arrangement using different shades of yellow in a teacup
- 35. Heavenly Treasures an arrangement suitable for a baby shower
- Fall Splendor an arrangement to celebrate the harvest using flowers, fruits and vegetables presented in a canning Jar.
- Sweet Dreams miniature design, not to exceed 12.5 cm (5") tall and 7.5 cm (3") wide
- MEADOWVILLE GARDEN CENTRE POTTED PLANTS AWARD - Exhibitor with the most points in sections 1-13 will receive a \$25.00 Gift Certificate
- **39. BONARROW GREENHOUSE CUT FLOWERS AWARDS** Exhibitor with the most points in sections 14-33 will receive a gift certificate *1st* \$15.00, 2nd \$10.00
- 40. REDS GARDEN CENTRE ARRANGEMENTS AWARD Exhibitor with the most points in sections 34-37 will receive a \$20.00 Gift Certificate
- 41. THE FLOWER SHED JUDGE'S CHOICE ARRANGEMENTS AWARD A \$15.00 Gift Card will be awarded to the exhibitor with the most outstanding arrangement in the design sections 34-37

#### 42S. SENIOR 65 + SPECIAL

\$10.00 Prize - Arrangement suitable for a "Sweet 16", not to exceed 30cm (12") in diameter including container *Sponsored by* **THERESA LOCKERBIE** Rules: Exhibitors must be 65 years of age and older to exhibit in this section. Points will not be included in calculation for overall winners.

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## CLASS 61 PLANTS AND FLOWERS CONTINUED

#### ACTON HORTICULTURAL SOCIETY SPECIALS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### Section:

#### 43S. "BITS AND PIECES"

An arrangement of roadside materials, flowers, grasses, natural materials

44S.3 PERENNIAL PLANTS, named

#### ACTON HORTICULTURAL SOCIETY JUNIOR PLANTS & FLOWERS SPECIALS

#### RULES:

• For anyone under 16 yrs of age, age to be printed on the entry tag *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* 

#### Section:

45S. "COME PLAY WITH ME"

An arrangement of flowers in a toy. Container must be able to hold water.

46S. SUNFLOWER HEAD Head only, largest head.

#### 47S. "COUNTRY WALK"

An arrangement of flowers and grasses, not to exceed 30 cm (12") in diameter, including container. The Judge will measure!

#### 48S. "SQUIRREL'S HARVEST"

An arrangement of cones, nuts and evergreens, in a basket with a container that can hold water, not to exceed 30 cm (12") in diameter, including container.

#### 49S. "R" FUND JUNIOR SPECIAL

Homemade Fairy Garden in a suitable container, not to exceed 8" (20 cm). A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) Sponsored by THE "R" FUND



## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS

#### GENERAL CONDITIONS:

- 1. Entries must be solely made and <u>hand quilted</u> or <u>machine</u> <u>quilted</u> by the exhibitor and exhibited and judges at the local (O.A.A.S.) Fair to be eligible for this competition.
- Hand quilts must be minimum of 324" measured on the perimeter. (Smaller quilts will not be eligible to proceed to the next level of competition)
   Machine quilts must be a minimum of 224" measured on

Machine quilts must be a minimum of 324" measured on the perimeter. Note, the quilt can be square, rectangular, etc. Judging will occur at local Fairs and District level. A

- 3. Judging will occur at local Fairs and District level. A Provincial Grand Champion Quilt / Machine-Quilted will be selected at the annual O.A.A.S. Convention.
- 4. Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- 5. The winning O.A.A.S. Champion quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Competition.
- 6. The winner's name and pattern will be displayed at the Fair on a sign provided by O.A.A.S.
- 7. Machine Quilts must have visible machine quilting.

#### LOCAL FAIR COMPETITIONS

Each Local Fair is entitled to send only one Grand Champion (judged Best of Show of All Classes) to the District Competition.

#### OR

If any entry wins Grand Champion Quilt or Best of All Eligible Quilts at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best of Show of All Classes quilts in the District Competition. NOTE: If an exhibitor wins Grand Champion or Best of Show of All Eligible Quilts at other than his/her own Fair, or at more than one fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Competition. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at District Competition.

Local Homecrafts Divisions are required to judge a Grand Champion or Best of Show of All Eligible Quilts as well as Reserve Grand Champion or Second Best of Show of All Eligible Quilts for both Hand Quilting and Machine Quilting Classes. The Grand Champion and the Reserve Grand Champion are judged from All First and Second Prize Eligible Quilts.

#### DISTRICT COMPETITIONS

Judging quilts at District Competition will be the responsibility of each O.A.A.S. District. The First place winning quilts from District Competitions are eligible to enter the O.A.A.S. Annual Championship at the Annual Convention. In cases where the winner of the District First Prize Quilt decides not to enter Final Championship Competition, the Second Prize Quilt at the District Competition will be eligible. Ribbons will be awarded at the District level for First, Second and Third prize.

#### **O.A.A.S. COMPETITION**

The Entry judges BEST OF SHOW at the February Convention will be declared the ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CHAMPIONSHIP QUILT. A GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A Certificate and ribbon will also be awarded to the winner.

The General Rules and Regulations as set out in the NEEDLECRAFTS RULES must be followed. If you desire to participate in the O.A.A.S. Annual Championship Quilt Competition, please adhere to the measurements and all information regarding the Competition as set out in the beginning of Needlecrafts, under **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS GENERAL CONDITIONS.** 

## CLASS 62 QUILTS

#### COMMITTEE: Theresa Lockerbie (519-856-4183)

#### RULES:

- Unless otherwise specified, all work
   must be the work of the exhibitor
- Items must not be exhibited more than two years in a row
- Soiled entries and/or entries in disrepair will be disqualified
- Fabric swatches and samples required and must accompany all quilt items
- All hand and machine quilting must be done by exhibitor
- Any hand or machine quilting, done by more than one person, must be acknowledged on exhibitor tag
- Include the pattern designer's name and the name of the quilt on the back of entry tag
- Attach entry tag with a safety pin
- Amateurs Only. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession

#### LARGE HAND QUILTS

*Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00* A quilt from this section will be eligible to compete in OAAS quilt competition. **Section:** 

1. Quilt, any method, 324 inches, measured on the perimeter

#### **SMALL HAND QUILTS**

Quilt smaller than 324 inches, measured on the perimeter.

#### Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

#### Section:

- 2. Quilt, pieced
- 3. Quilt, appliqué
- 4. Quilt, more than one technique
- 5. Single bed, any method, minimum 240 inches on perimeter

#### LARGE MACHINE QUILTS

Quilt must be 324 inches, measured on the perimeter. A quilt from this section will be eligible to compete in OAAS quilt competition.

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

#### Section:

- 6. Quilt, pieced
- 7. Quilt, appliqué
- 8. Quilt, more than one technique

#### **SMALL MACHINE QUILTS**

Quilt smaller than 324 inches, measured on the perimeter.

#### Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

#### Section:

- 9. Quilt, pieced 10. Quilt, appliqué
- 10. Quilt, applique
- Quilt, more than one technique
   Single bed, any method, minimum 240 inches on perimeter

#### QUILTS AND WALL HANGINGS

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 13. Baby blanket, hand quilted
- 14. Baby blanket, machine quilted
- 15. Baby blanket, embroidered
- 16. Rag quilt, minimum 192 inches on perimeter
- 17. Printed panel, with or without borders, hand quilted
- 18. Printed panel, with or without borders, machine quilted
- 19. Wall hanging, any technique, ready to hang, hand quilted
- 20. Wall hanging, any technique, ready to hang, machine quilted

#### MISCELLANEOUS QUILTED ITEMS Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 21. One quilted table topper
- 22. One quilted table runner
- 23. Lap Quilt / Throw, any method (49" X 63" minimum)
- 24. Tied quilt, any technique (tied quilts must be three layers)
- 25. My first quilt, any size
- A Quilt Treasure made from a quilt top or blocks that have been found in a trunk, bought at a sale or inherited. Please include a story behind this find.
- 27. Quilted doll blanket
- 28. Quilted eye glass case
- 29. \* 2 Quilted place mats, Fair theme
- 30. Quilt block, mounted and named
- 31. Quilt top, any size or method
- 32. Quilted Christmas stocking
- 33. Any quilted item, not listed

#### HALTON HILLS QUILTERS GUILD SPECIAL Donated by the HH Quilters Guild

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$7.00

#### Section:

- **34S. QUILT**, 280" on the perimeter, any design, hand or machine quilted, by either exhibitor or by another.
- **35S. WALL QUILT,** traditional design not to exceed 200" on the perimeter, must be completely made and quilted by exhibitor.

#### 36S.WALL QUILT, abstract or

- representational, not to exceed 200" on the perimeter, must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.
- **37S. MINIATURE QUILT** less than 96" on the perimeter, needs to be a small version of a regular quilt, no panels

#### NORTHCOTT FABRIC QUILT AWARDS Prizes donated by NORTHCOTT FABRIC

### Section:

- A fabric prize of \$39.00 will be awarded to the New Exhibitor with the most points. Please mark your tag "NEW EXHIBITOR".
- A fabric prize of \$39.00 will be awarded to the Exhibitor with the most points in Hand Quilting in Sections 1-5 inclusive
- 40. A fabric prize of \$39.00 will be awarded to the Exhibitor with the **most points** in **Machine Quilting** in Sections 6-12 inclusive

#### SEW PRODUCTIVE QUILT SPECIALS

## Prizes donated by **SEW PRODUCTIVE Section**:

- 41. Grand Champion Hand Quilted quilt will be awarded \$25.00 gift certificate
- 42. Grand Champion Machine Quilted

   quilt will be awarded \$25.00 gift certificate

#### FOR SENIORS, 65+

#### Section:

- 43. Vintage quilt must be 50 or older (attach short history)
- 44. Quilted advent calendar
- 45. Lap size quilt



## CLASS 63 **NEEDLECRAFTS**

#### COMMITTEE: Julia Roehrig (519-853-4896)

#### RULES:

- Unless otherwise specified, all work must be the work of the exhibitor.
- Items must not be exhibited more than two years in a row.
- Winning entries may not be reentered.
- Soiled entries and/or entries in disrepair will be immediately disgualified.
- Attach entry tag with a safety pin.
- Amateurs Only Please. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession.
- As quilting has its own category (Class 62), any sewn item will be judged on sewing skills other than quilting

#### **KNITTED & CROCHETED ITEMS**

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 1. Afghan, knitted - perimeter of 150" to 250"
- Afghan, crocheted perimeter of 150" 2. to 250"
- Lap Cover, knitted perimeter of 140" 3. to 150"
- 4 Lap Cover, crocheted - perimeter of 140" to 150"
- 5. Toy - animal, doll & etc., knitted
- Toy animal, doll & etc., crocheted 6
- Christmas item, knitted or crocheted 7.
- 8. \* APPLE TREES & HONEY BEES are your inspiration, knitted or crocheted item
- 9. Any knitted or crocheted item not listed - no afghans please

#### 10. LEN'S MILL STORES KNITTED & **CROCHETED ITEMS AWARD** - A \$30.00 gift card will be awarded to the exhibitor with the most points in Sections 1-9 inclusive

#### **KNITTED & CROCHETED CLOTHING**

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 11. One pair adult socks, knitted
- 12. One pair adult slippers, crocheted
- 13. Child's or Adult hat, knitted
- 14. Child's or Adult hat, crocheted
- 15. Baby's or Child's sweater / cardigan / poncho, knitted or crocheted
- 16. Ladies' shawl, knitted or crocheted
- 17. Adult scarf, knitted or crocheted
- 18. Any knitted or crocheted clothing item not listed
- 19. FOR SENIORS, 65+ a knitted or crocheted item
- 20. LEN'S MILL STORES KNITTED & **CROCHETED CLOTHING AWARD -**A \$30.00 gift card will be awarded to the exhibitor with the most points in Sections 11-19 inclusive

#### **SEWN CLOTHING & ACCESSORIES** Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 21. Baby bib
- 22. Kitchen / BBO Apron
- Girl's / Women's apparel item 23.
- 24. Boy's / Man's apparel item
- 25. Child's / Adult's Special Occasion outfit (e.g. Prom, Christmas, Halloween, Christening, First Communion & etc.)
- 26. A sewn clothing project not listed
- 27. FABRICLAND DISTRIBUTORS INC SEWN CLOTHING AWARD A \$25.00 Gift Certificate from Fabricland Distributors Inc. will be awarded to the exhibitor with the most points in Sections 21-26 inclusive

#### SEWN MISCELLANEOUS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section: 28. Puppet

- 29. Wine bottle gift bag
- 30. Christmas decoration of any kind
- 31. Stuffed Animal or Doll, sewn
- 32. Recycler's Inspiration Something new from something old - sewn. A note must accompany entry, identifying the previously used article.
- 33. \* APPLE TREES & HONEY BEES are your inspiration, any sewn item
- 34. A sewn item, not listed
- 35. FOR SENIORS, 65+ a sewn item
- 36. THE SEWING CAFE SEWN MISCELLANEOUS AWARD A \$30.00 Gift Certificate from The Sewing Cafe in Georgetown will be awarded to the exhibitor with the most points in Sections 28-35 inclusive

#### JUNIORS (16 & UNDER) **KNIT/CROCHET/SEWN** Age must be printed on the entry tag

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 37. Stuffed Animal
- Pin cushion 38
- 39. Messenger bag
- 40. Mug mat or placemat
- 41. Garment
- 42. SEW PRODUCTIVE JUNIORS AWARD A \$50.00 Gift Certificate from Sew Productive in Acton will be awarded to the exhibitor with the most points in Sections 37-41 inclusive
- 43S." R" FUND JUNIOR SEWN **SPECIAL - JUDGE'S CHOICE**

A \$15.00 prize will be awarded to a Junior Exhibitor (16 years or under) for any knitted or crocheted or sewn or crochet or knit item of their choice. Sponsored by THE "R" FUND



## CLASS 65 ART

#### COMMITTEE: Christie deSouza (519-853-5819) and Fran Morris (519-853-4985)

#### RULES FOR CLASS 65 & 66:

- Amateurs only.
- Must be original, handmade work of the exhibitor.
- Craft to be suitable for display.
- Items must not be exhibited more than 2 years in a row.
- Winning entries may not be re-entered.
- Decision of judges shall be final and the judges may withhold any award if in their opinion, it is not worthy.
- Art work must be framed and ready to hang.
- All articles in Class 65 & 66 must be clean and stain free

#### Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

1. Pencil drawing, any subject, black and white or coloured

- 2. Landscape watercolour
- Original oil painting 3.
- Original acrylic painting 4
- 5. Chalk or pastel - any subject
- Watercolour, still life, framed 6.
- \* Painting of apple blossoms, 7. perimeter not to exceed 100" (254cm) Pencil sketch - coloured 8.
- Pencil sketch black
- 9.
- 10. Collage mix media 11. \* Cursive writing - write on plain, non-
- lined paper, the following quotation. Must be in plastic cover.

I'd like to build the world a home And furnish it with love Grow apple trees and honey bees And snow white turtle doves.

-Roger Cook and Roger Greenaway

- 12. Original watercolour painting SOBEYS ART AWARDS
- 13. A \$25.00 Gift Card will be awarded to the exhibitor for the **Most Points**
- 14. A \$25.00 Gift Card will be awarded to the First Time Exhibitor, please mark "FIRST TIME" on your tag. Prizes donated by ACTON'S SOBEYS

#### CHECKOUT **PAGE 36**

"Decorated Wine Glass" in Class 56, section 8



## CLASS 66 HOBBIES & CRAFTS

#### COMMITTEE: Christie deSouza (519-853-5819) and Fran Morris (519-853-4985)

#### NEEDLEWORK

#### *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* Section:

- 1. Article made with plastic canvas
- 2. Latch rug hooking item size not to exceed 48" X 72" (107cm X 183cm)
- 3. Rug hooking item (not latch)
- Cross stitch picture, ready to be hung

   size perimeter no larger than 72"
   (183cm)
- Hand-embroidered item size perimeter - no larger than 72" (183cm)
   Felted item - not wearable
- Felted item not wearable
   Felted item wearable
- 7. Felted item wearable
- Macramé item size not to exceed 48" X 72" (107cm X 183cm)
- 9. Article of bead work (e.g. jewellery, fabric decoration)
- 10. ACTON OPTICAL AWARD: NEEDLEWORK - Donated by ACTON OPTICAL

\$15.00 prize will be awarded for **Most Points** for Needlework Sections 1-9

#### CRAFTS

#### *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* **Section:**

- 11. Paper Tole ready to hang, not to exceed perimeter 60" (153cm)
- 12. Halloween wreath, ready to hang, not to exceed 24" (61cm) in diameter
- 13. Decorative door hanging suitable for a Birthday
- 14. Diamond Dot art, ready to hang not to exceed perimeter 100" (254cm)
- 15. Handmade brooch or pin, any media
- 16. Tie dye item
- 17. Any useful item made from recycled materials, any media perimeter not to exceed 60" (153cm), width not to exceed 12" (31cm), height not to exceed 10" (26cm)
- 18. A decorated rock, not more than 10 lbs. (4.5kg)

- 19. A birthday card, hand made
- 20. Item made from leather
- 21. One decorated table napkin ring with napkin (ring only to be judged)
- 22. Thanksgiving table centre piece, any material, perimeter not to exceed 60" (153cm), width not to exceed 12" (31cm), height not to exceed 10" (26cm)
- 23. Homemade walking stick
- 24. Painted ceramic item
- 25. Pottery item
- 26. PROFÍLE AWARD: CRAFTS Prize donated by PROFILE HAIR SALON - \$25 Gift Certificate will be awarded to the exhibitor with the most points in Sections 11-25

#### **CHRISTMAS ITEMS**

 As quilting has its own category (Class 62) any item will be judged on skills other than quilting

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- 29. Container decorated for Christmas (i.e. jar, teacup, mug and etc.)
- 30. Door decoration (not wreath), must be able to be hung
- Christmas Wreath must be able to be hung - not to exceed 24" (61cm) in diameter
- 32. Decorated hand-made Christmas Stocking (not quilted)
- 33. Angel tree topper
- 34. Hand painted Nut Cracker
- 35. One Christmas Tree Ornament, any media
- 36. Plate, decorated for Christmas
- Christmas centre piece, perimeter not to exceed 60" (153cm), width not to exceed 12" (31cm), height not to exceed 10" (26cm)
- 38. Advent wreath or calendar, any media, ready to hang if appropriate

#### 39. CHRISTMAS SPIRIT AWARD

Prize donated by CHRISTIE DESOUZA A \$15.00 cash prize will be awarded for Most Points in Christmas Items -Section 29-38

#### THIS YEAR'S THEME "Apple Trees and Honey Bees" Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 Section:

- \* Decorated picture frame, using theme, ready to hang, not to exceed 60" (153cm) diameter
- 41. \* Decorated clay pot, using theme, not to exceed 6" (15cm) diameter
- 42. \* Craft featuring bees and/or apples, ready for display, not to exceed 12" (31cm) diameter or 50" (127cm) perimeter
- 43. \* Wooden Welcome Sign used for any season, using theme
- 44. \* Any craft not listed, using theme
- 45. \* SILVERCREEK SPA AWARD: Fair Theme Prize donated by SILVERCREEK SPA - \$25.00 Gift Certificate will be awarded to the exhibitor with the most points in Sections 40-44

#### FOR SENIORS, 65+

*Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* Section:

- A piece of weaving, minimum 24" (61cm) in perimeter
- 47. A piece of button jewellery
- 48. Scrap book memory page
- 49. KAY LYNCH MEMORIAL AWARD Donated by KATHRYN LYNCH \$10.00 prize will be awarded to the exhibitor receiving the most points in all "FOR SENIORS, 65+" throughout all CLASSES



KIM NYITRAI Real Estate Sales Representative

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2 Mill Street East, Acton, ON L7J 1G9







## CLASS 67 AMATEUR PHOTOGRAPHY

COMMITTEE: Cathy Gerrow (519-853-1424) and Kristy Phillips

#### RULES:

- All photography must be securely mounted on white Bristol board, white construction paper or white cardstock with a border no wider than 1½ inches.
- Maximum print size is 4" by 6" (unless otherwise stated) and photos may be in colour or black and white.
- Photos must have been taken by the person exhibiting them and must have been taken within the past five years.
- For the categories requiring two photos, please mount 2 different prints on the same white background.
- Exhibitor tags must be attached to the top right hand corner, being careful not to obscure the photograph.
- Photographs that have been digitally altered using a computer program are not permitted. This competition is about your ability to capture a special image and present it in print form, without computer enhancement.
- An amateur photographer is one who photographs for pleasure and not for money.

#### *Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00* **Section:**

- 1. One photo 2023 Acton Fall Fair
- 2. \* One photo An Apple Tree
- 3. One photo A Travel Destination, named

- 4. One photo Winter Wonderland
- 5. Two photos Sun and Fun
- 6. \* One photo A Bee on a Flower
  7. \* One photo Apples at a Farmer's
- Market
- One photo Vibrant Colours
   Two photos Sunrise/Sunset
- IWO PROTOS SURFISE/SURSET
   \* One photo
   A Henovy Farm
- 10. \* One photo A Honey Farm
- 11. One photo Spring Flowers
- One photo My Favourite Thing
   \* One photo A Food Dish with Honey in the Recipe, named
- 14. Two photos Close Up View of a Flower or Flowers
- 15. One photo Children Playing
- 16. One photo Autumn Scene with Pumpkins
- 17. Two photos Antique or Classic Car or Cars
- 18. One photo Best Friends
- 19. Two photos In the Garden
- 20. Two photos Anything that Flies
- 21. \* One photo A Food Dish with Apples in the Recipe, named
- 22. Two photos On the Farm
- 23. One photo Historic Architecture
- 24. One photo An Awkward Family
- Photo 25. One photo - Cottage Life

Downtown

It's Worth the Drive!

downtownacton.ca

The Acton Business Improvement Area would like to welcome everyone to the 2024 Acton Fall Fair!

- One photo An Outdoor Winter Activity
- 27. One photo A Happy Moment
- Four photos Four Seasons one photo in each season - spring, summer, fall, winter

- 29. One photo Anything Red in Colour, any subject
- 30. One photo Transportation
- 31. One photo A Vintage Summer Vacation Photo
- 32. One photo Photographer's Choice

#### YOUTH PHOTOGRAPHY (age 16 years and under)

- 33. One photo Farm Animal or Animals
- 34. One photo Landscape
- 35. One photo Pet or Pets
- 36. One photo Photographer's Choice
- 37. "R" FUND JUNIOR MOST POINTS AWARD A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Sections 33-36 Sponsored by THE "R" FUND
- **38.** PAT ALLEN MEMORIAL AWARD "BEST IN SHOW", sponsored by KRISTY PHILLIPS in memory of her mom, Pat Allen. A gift will be awarded to the photograph chosen by the Judge as **Best in Show**.





Take pictures at this year's Fall Fair to enter into the OAAS Photo Contest.

http://ontarioagsocieties.com/ member-services/competitions

## CLASS 68 JUNIOR WORK

#### COMMITTEE: Kathryn Lynch (519-853-0695)

#### RULES:

- All exhibits are to be the work of the exhibitor and exhibitor only.
- No mixes allowed in baking entries.
- All baking to be exhibited on small disposable plates covered with clear plastic.
- Muffins are NOT to be shown in paper cup.

*Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00* (unless otherwise stated)

#### GROUP A: 5 YEARS & YOUNGER

#### BAKING:

- \* Favourite Jam or Jelly sandwich, can be Apple Butter. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in a re-sealable bag.
- \* Using an apple make a face, decoratives can be used. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in a re-sealable bag.
- Using graham wafers as a base, make a small house, decorate, using your imagination - display on disposable plate, not to exceed 8" (20.3cm), covered in plastic or placed in a resealable bag.
- Using Rice Krispie style cereal mixture as a base, form your own apple. Food colouring and decoratives can be added. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in a re-sealable bag.

#### CRAFTS:

- 5. Largest Leaf mounted, on paper, not to exceed 81/2" by 11" (216 X 279cm)
- 6. \* Using a pine cone, make an apple.
- Treasures from a Walk a display of 6 items, attached on a white paper plate, not to exceed 10" (25.4cm).
- \* Using finger paint, take your Hand Print and make an apple tree, on page not to exceed 8½" by 11" (216 X 279cm)
- Print your first name on a piece of 8½" by 11" white paper.
- 10. \* Using pieces of an egg carton, make a bumble bee.

#### For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S & 81S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

#### GROUP B:

6 - 8 YEARS

#### BAKING

- \* Using an apple as a base, make a Hallowe'en face. Display on a disposable plate, not to exceed 6" (15.24cm), covered with plastic wrap or placed in a re-sealable bag.
- Favourite Jam or Jelly sandwich or wrap, can be apple butter. Display on a disposable plate, not to exceed 6" (15.24cm), covered with plastic wrap or placed in a re-sealable bag.
- Create an edible castle from mini marshmallows, Rice Krispies mixture, candy, etc. not to exceed 10" (25.4cm) high, can add additional decorations. Display on a disposable plate, not to exceed 10" (25.4cm), covered with plastic wrap or placed in re-sealable bag.
- \* Apple Muffin (2) Display on a disposable plate, not to exceed 6" (15.24cm), covered with plastic wrap or placed in a re-sealable bag.
- Your favourite healthy snack, can include apple, name items - display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
- 16. Your best cookie or square, (3) baked or unbaked - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a resealable bag.

#### CRAFTS - 6 - 8 YEARS

- 17. \* Using your hand print or outline, make an apple tree, can use decoratives.
- 18. \* Pet rock bumble bee display on paper plate.
- 19. \* Using a paper plate and other paper including tissue, make an apple tree.
- 20. A favourite piece of school work, made by the exhibitor, not to exceed 12" X 12" (30.5cm X 30.5cm).
- 21. \* Using a clothes pin, make a bee.
- Draw a picture of "Fireworks", on a 8½" X 11" piece of paper, can use additional materials such as glitter, sequins, etc.
- 23. Using Lego make a machine or creature, name it. Securely display on paper plate.
- 24. \* Decorate a terra cotta flower pot to look like a bee hive.
- 25. Using a paper lunch bag, make a hand puppet.

26. Using a shoe box as a base, make a diorama of a farm.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S & 81S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

#### GROUP C: 9 - 11 YEARS

#### BAKING

- 27. \* Using apples as a base, make a decoration for a small table, placed on firm paper plate, add edible decorative items.
- \* Apple Muffin (2) display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- Your favourite cookie or square, 3, can be baked or no bake - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag. wrap or placed in re-sealable bag.
- Your favourite healthy snack, can include apple, name items - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- Using graham wafers as a base, make a small house, decorate using your imagination - display on a disposable plate, not to exceed 8" (20.3cm), covered with plastic wrap or placed in re-sealable bag.

#### CRAFTS - 9 - 11 YEARS

- 32. \* Using terra cotta flower pot(s), make a bee hive.
- Using Lego, make a machine, use your imagination, Display on paper plate and name your creation.
- Nature Suncatcher wind chimes. Using mason jar lids and items like petals, leaves, twigs, twine, branches, etc., make wind chimes, ready to hang. (NB – check out Youtube or Pinterest for ideas)
- 35. \* Pet Rock group of bugs and bees, display in egg carton, minimum of three.
- 36. Sew a tote bag, by machine or hand.
  - 37. 3D apple craft
  - Using a shoe box as a base, make a diorama, a theme of your choice, named.

## CLASS 68 JUNIOR WORK CONTINUED

- 39. \* Draw an apple outline exposing core and label the six parts.
- 40. Any piece of handwork or craft, i.e. knitting, sewing, woodwork, pierced metal, crochet, quilting, etc.
- 41. \* Honey Bees are not native to North America, make a chart of Native Ontario bee types, named with images.
- 42. On an 81/2 X 11 piece of paper, place images and name a minimum of seven (7) ways that apples can be used.
- 43. Hand-draw your first initial on any 81/2" X 11" paper and decorate it.
- 44. Any other craft not listed.

#### For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S & 81S. Also see Plants and Flowers, **Roots and Vegetables Junior Classes.**

#### GROUP D: AGES 12 - 16 YEARS

#### BAKING

- 45. \* Including apples, make a table centre piece, placed on firm paper plate. Can incorporate, other edibles.
- 46. \* Favourite healthy snack, including apple, name items - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- 47. Using graham wafers as a base, make a small house, decorate, using your imagination - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a resealable bag.
- 48. No Bake cookie or square (3), to be judged on appearance and taste - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- 49. \* Apple Muffin (2) display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- 50. Your favourite Sandwich or Wrap list ingredients - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a resealable bag.

#### CRAFTS

- 51. \* Make a dried apple garland, can add in other decoratives. Should be approximately a metre long.
- 52. Design a tattoo.
- 53. \* Make a mobile, ready to hang, include bees.

- 54. Using your first name, create a design on a page not to exceed 81/2" X 11"
- 55 "Turtle Island" is the name for the earth used by many indigenous people in our part of Canada -make a picture to represent Turtle Island.
- 56. An original work of art, any media, ready to be hung, not to exceed, in any direction 30" (76.2cm), artwork must be framed.
- 57. \* Honey Bees are not native to North America, make a list of the native bees, named with images and in their classes.
- 58. A piece of school work that you are most proud of - not to exceed 18" X 18" (45.7cm X 45.7cm) in any direction.
- 59. \* Apple Trees are not Native to North America, however have become a major part of the farming industry. make a chart with images, showing the life cycle of an apple.
- 60. \* Using cursive writing on an 81/2" X 11" piece of paper, write the following poem by Marie Irish & Wendy Piersall: The Apple Tree and the Bees – Of the trees with which we are blessed, the apple tree ranks among the best. How wonderful it is to see, When snowy blooms adorn the tree, and buzzing bees collect their food, And make honey to feed their brood. Yes, apple blossoms, pink and white, Are a very lovely sight, but there's a time when apple trees, Helped along by the bees, Have fruit dropping to the ground. Ripe, juicy apples, red and round."
- 61. Any other piece of handwork or craft, ie: knitting, sewing, Woodwork, pierced metal, crochet, quilting, art, etc. Not to exceed 24"X24" (61cm X 61cm), if folded.

#### For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S & 81S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

CHECKOUT **PAGE 43** for Juniors (Age 16 & under)

#### JUNIOR THEME SPECIALS Sponsored by TANIA TETREAULT **OF LOTUS INTEGRATIVE WELLNESS**

- Theme: "APPLE TREES & HONEY BEES" Open to all Juniors and Special Needs
- exhibitors write your age on the entry tag
- Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
- 62S. Ages 5 and Under Create a bookmark using the theme.
- 63S. Ages 6 to 8 years Create a bookmark using the theme, using materials such as paper, plastic canvas, wood, fabric, thread, etc.
- 64S. Ages 9 to 11 years Create a bookmark, using the theme, double sided. Using materials such as paper, plastic, wood, fabric, thread, yarn, etc.
- 65S. Ages 12 to 16 years Create a bookmark, 2 dimensional, based on the theme.
- 66S. Using your imagination and based on the theme, make a craft incorporating the bee and/or apple. Check out Youtube or Pinterest for ideas. Display your craft on a disposable plate or in a plastic bag.

#### 67S. ACTON OPTICAL SPECIAL

Sponsored by NANCY WILKES Open to all Junior and Special Needs Exhibitors - write your age on the back of the Entry Tag. Create eyewear incorporating the theme. Use your imagination! Display on a paper plate, not larger than 6" (15.24cm).

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

#### **DUBLIN WOMEN'S INSTITUTE AWARDS**

- 68. \$10.00 to the high point winner in Group A, Baking, #1-4
- \$10.00 to the **high point winner** in 69. Group B, Baking, #11-16
- 70. \$10.00 to the **high point winner** in Group C, Baking, #27-31
- 71. \$10.00 to the high point winner in Group D, Baking, #45-50

#### HALTON HILLS PUBLIC LIBRARY ACTON BRANCH AWARDS

- 72. \$10.00 to the high point winner in Group A, Crafts, #5-10
- 73. \$10.00 to the high point winner in Group B, Crafts, #17-26
- 74. \$10.00 to the high point winner in Group C, Crafts, #32-44
- 75. \$10.00 to the high point winner in Group D, Crafts, #51-61

111th Annual Acton Fall Fair 2024

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# CLASS 68 JUNIOR WORK CONTINUED

#### 76S.COMFORT FOOD SPECIAL Sponsored by SIMON DE BOER

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag and using the following recipe. Display in a re-sealable container.

Prizes: 1st \$7.00, 2nd \$5.00, 3rd \$4.00

"Peanut Butter and Honey dip" Ingredients:

- 1/4 cup peanut butter (or other nut like spread) decrease to half this for a more yogurt-like dip
- 1/4 cup plain yogurt
- 1 tablespoon honey adjust to taste Instructions:

Stir the peanut butter and yogurt together until creamy. Add the honey slowly and adjust the sweetness to taste. Serve with apple slices and/ or crackers. This will keep well in the refrigerator for several days

#### 77S.\* IVY'S RECYCLE SPECIAL

Sponsored by CHERYL HULME Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag. Prizes: 1st \$7.00, 2nd \$5.00, 3rd \$3.00

Using a clean, used honey jar as a vase, make an arrangement that includes apple tree twigs/branches. Not to exceed 24" (61cm) in height.

#### 78S. O.A.A.S. PLAIN CHOCOLATE CHIPS COOKIE COMPETITION (no nuts) - 8 cookies

#### Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00

Contest is open to youth ages 10 to 15 years (as of December 31 of current year). Cookies, with no nuts, must be no larger than 6.75cm (3") and no smaller than 5cm (2"), displayed on a disposable plate not to exceed 6", covered with plastic wrap. The winner from each Fair will be eligible to enter at the Fall District Competition in October.

#### 79S. "R" FUND JUNIOR WORK

AWARD A \$10.00 prize will be awarded to the Junior Exhibitor (16 years or under) for Judge's Choice of CLASS 68 Sponsored by THE "R" FUND

#### MAYOR ANN LAWLOR'S JUNIOR COMMUNITY CHALLENGE Sponsored by MAYOR ANN LAWLOR

Open to all Junior and Special Needs Exhibitors, all age Groups and Classes. Original design of exhibitor, on cardstock or Bristol Board. In celebration of 2024 as the 50th Anniversary of the formation of the Town of Halton Hills create an original poster with the theme "Home Town Proud" incorporating images and text to highlight the history, favourite places, interesting features, hidden gems, activities or whatever you think best shows our town at its finest. Write your age on the back of the entry tag.

Prizes: 1st 6.00, 2nd \$5.00. 3rd 4.00. Winning entries will be gratefully retained by the Mayor, after the fair.

<sup>80</sup>S. Juniors - Ages 5 and Under to 8 years
81S. Juniors Ages 9 – 16 years



## CLASS 69 SPECIAL NEEDS STUDENTS

#### COMMITTEE: Kathryn Lynch (519-853-0695)

#### RULES:

- "Special Needs" may be defined as mental or physical. Age is not a factor in this class but the exhibitor must still be attending school
- All work must be done by the exhibitor, although some assistance is acceptable.

Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00

#### BAKING

- Favourite Jam or Jelly Sandwich or Wrap, can be apple butter - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- 2. Best Muffin (2) display on disposable plate, not to exceed 6" (15.24cm),

covered in plastic or placed in a resealable bag.

- No bake cookie or square (2) display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.
- 45. MOST POINTS IN BAKING Sponsored by TANIA TETREAULT, Lotus Integrative Wellness \$10.00 will be awarded to the Exhibitor winning most points in Special Needs Baking.

#### CRAFTS

- 5. \* Painted rock, as a bee.
- 6. A page from a colouring book, adult or child's version.
- 7. \* Using a clothes pin as a base, make

a bee.

- \* Using your hand print, make an apple tree. Can add tissue or paper for added details.
- 9. A favourite piece of school work completed by the exhibitor.
- 10. Decorate a terra cotta flower pot.
- 11. "R" FUND CRAFTS AWARD Sponsored by THE "R" FUND \$15.00 will be awarded to the Exhibitor winning most points in Special Needs Crafts.

For additional entry opportunities, please see Junior Work Specials, Sections 66S, 67S, 79S, 80S or 81S, 82S, 83S, 84S and CLASS 61-Plants and Flowers 51S-54S



## CLASS 70 **4-H CLUB WORK**

#### COMMITTEE: Marie Martin (519-856-0992)

#### RULES AND INFORMATION:

- Open to all 2023-2024 4-H Clubs
- 40" (102cm) of space will be provided to each club. Backdrop to be supplied by each club.
- Exhibits must be planned by club members on some educational aspect of the club project.
- Club name must be clearly shown on display.
- Entries must be submitted to the Secretary no later than Tuesday, September 12th so that space may be reserved.
- Exhibits must be arranged by 11:00 am on Thursday, September 19th.
- No article may be removed before 5:00 pm on Sunday, September 22
- All entries will receive \$25.00





#### **1S. PRESIDENT'S SPECIAL**

#### 1 Apple Caramel Pie

sponsored & judged by JOHN MILLER, Acton Ag Society President. Winning pie will be retained on day of judging 1st Prize \$20.00

#### 2S. 1st VICE-PRESIDENT'S SPECIAL 4 Nanaimo Bars (2" X 2")

sponsored & judged by MATT ANDREWS, Acton Ag Society 1st Vice-President. Winning Nanaimo bars will be retained on day of judging

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

35. 2nd VICE-PRESIDENT'S SPECIAL Apple Pie - sponsored & judged by EVAN TOTTY, Acton Ag Society 2nd Vice-President. Winning entries will be retained on day of judging

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00



#### 4S. PAST PRESIDENT'S SPECIAL Butter Tarts, with strawberries or raspberries (4) sponsored & judged by DAVE

SOMERVILLE, Acton Ag Society Past President. Winning Butter Tarts will be retained on day of judging. Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

#### 5S. PAST PRESIDENT'S SPECIAL

Lemon Squares (8" X 8" pan) sponsored & judged by GEORGE HENDERSON, Acton Ag Society Past President. Winning lemon squares will be retained on day of judging to share with fair members. Prizes: 1st \$20.00, 2nd \$15.00, 3rd \$10.00

#### 6S. DIRECTOR'S SPECIAL

Blueberry Tarts (4) - sponsored & judged by HOLLY GOLDIE, Acton Ag Society Director. Winning entries will be retained on day of judging.

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00



#### 7S. FAIR SECRETARY SPECIAL

Tiramisu - sponsored & judged by KAT ADAMSON, Acton Ag Society Secretary. Get creative! No nuts or coconut please. 1st will be retained by the Fair Office. Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

#### 8S. HOMECRAFTS' PRESIDENT'S

#### SPECIAL - sponsored & judged KATHRYN LYNCH, Homecrafts President.

Known in Western Canada as Matrimonial Bars, the East as Date Crumble or here in Ontario as Date Squares, your best 8"X8" pan, include the recipe and any family notes you wish to share. The winning entry will be gratefully retained by the sponsor.

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

#### 9S. HOMECRAFTS' TREASURER'S SPECIAL - Lemon Brownies

(4 pieces) - sponsored & judged by HILDA LOOYENGA, Homecrafts Treasurer - 1st, 2nd and 3rd place entries will be gratefully retained on day of judging. The non-selected may be picked up by the competitors Thursday night.

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00



111th Annual Acton Fall Fair 2024 Page 51

## CLASS 100 COMMUNITY CHALLENGE

#### COMMITTEE: Heather Morris-Stokes (519-853-3124)

While there is monetary value for the most number of items in the following categories, the **ultimate goal** of the Challenge is to help those in need. With this in mind, and whether you, as an exhibitor, enter one item or several, **ALL** entries will be gratefully retained by the Homecrafts Members for distribution after the Fair, to the charity/cause as noted in each section. Prizes awarded are based solely on number of items received in each section. Patterns for Preemie Hats, Chemo Hats and Comfort Dolls are available on our website at <u>www.actonfallfair.ca</u> or by phone from Committee Chairperson Heather.

#### 100S. MOST PREEMIE HATS - sewn

or knitted, made by one person or one group or organization. Items will be donated to the Guelph Hospital. *Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00* Donated by **Homecrafts Directors** 

#### 101S. MOST COMFORT SHAWLS

AND/OR LAP BLANKETS, knit and/or crochet, made by one person, or one group or organization. Items will be donated to the Waterloo Wellington Regional Cancer Program at Guelph Hospital. *Prizes: 1st \$20.00, 2nd \$15.00, 3rd \$10.00* Donated by Kathryn & Murray Brown

#### 102S. MOST COMFORT DOLLS,

knitted or crocheted, made by one person, or one group or organization. These dolls will be donated to Bethel Church's Operation Christmas Child shoeboxes. This is a ministry of Samaritan's Purse - they send shoeboxes to children in third world countries at Christmas. Make little dolls, the boxes are 18cm X10.5cm X 28.5cm (7"X4"X11"). *Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00* Donated by **Margaret & Wayne Aitken** 

#### **103S. MOST COTTON CHEMO HATS**

made by one person, or one group or organization. Items will be donated to the Waterloo Wellington Regional Cancer Program at Guelph Hospital. *Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00* Donated by **Homecrafts Directors** 

















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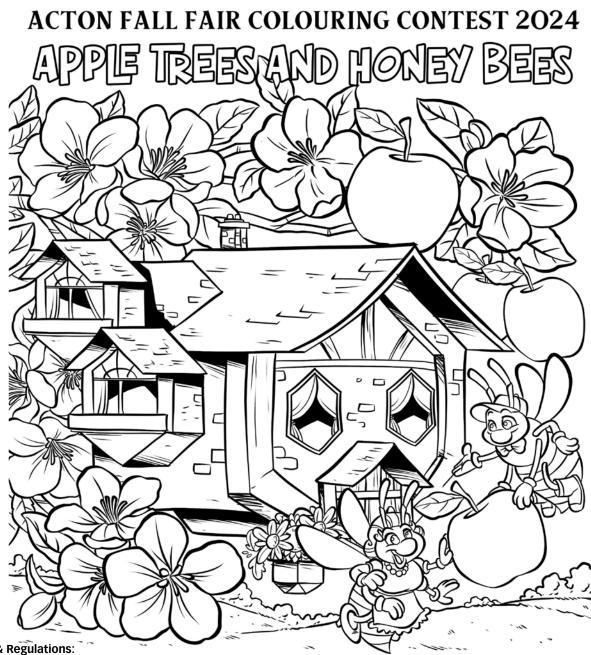
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#### **Rules & Regulations:**

Pictures may be submitted to Customer Service at Sobeys on or before Wednesday, September 18th, 2024 or the Dufferin Rural Heritage Building in Prospect Park on Wednesday, September 18th (7-9 PM) or Thursday, September 19th (9-11 AM)

Prizes:

- **Age Groups:** 5 years and under
  - 6 8 years old
  - 9-11 years old

First Prize – 25 mid-way tickets Second Prize – 15 mid-way tickets Third Prize – 10 mid-way tickets

There will be a first, second and third prize winner selected from each age group. Winners will be contacted by telephone on Thurs. Sep. 19th to arrange for prize pick up. The pictures will be displayed at the Acton Fall Fair in the Dufferin Rural Heritage Building in Prospect Park. Pictures become the property of the Acton Agricultural Society and will not be returned after the fair. If you wish to retain your ribbon, it may be picked up between 5:00 PM and 6:00 PM on Sunday, September 22nd.

	Age:
	Phone No.:

Please print neatly so we are able to contact you if you are a winner. For additional copies, please visit our website at www.actonfair.ca



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